

The Temple Artisan

July-August-September 2019

Behold, I give



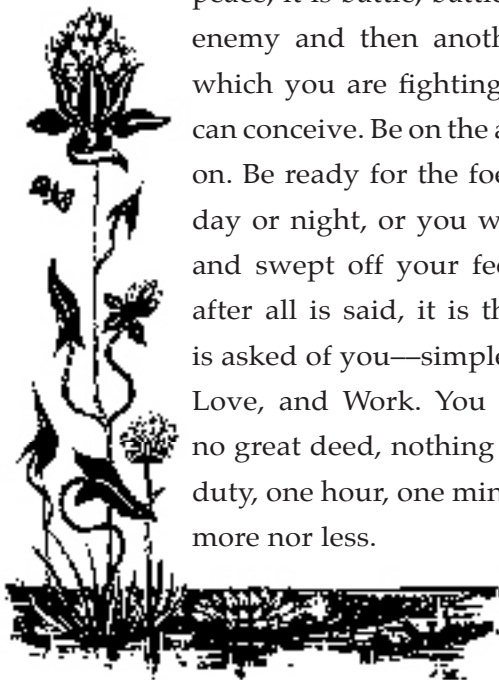
unto thee a key.

THERE IS NO GOING BACK

There is no going back. You must go forward. It remains with you, however, whether or not you will win the Holy Grail, which is immortal life, or go back

for ages. There is, as I say, no standing still, no peace; it is battle, battle, battle, with first one enemy and then another. The powers with which you are fighting are greater than you can conceive. Be on the alert. Have your armor on. Be ready for the foe at any time of either day or night, or you will be taken unawares and swept off your feet. And, my children, after all is said, it is the simplest thing that is asked of you—simple Faith, and Trust, and Love, and Work. You are asked to perform no great deed, nothing but your simple daily duty, one hour, one minute at a time. Nothing more nor less.

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EDITORIAL MIRROR

“And, my children, after all is said, it is the simplest thing that is asked of you — simple Faith, and Trust, and Love, and Work. You are asked to perform no great deed, nothing but your simple daily duty, one hour, one minute at a time. Nothing more nor less.” To me such a statement implies unconditional Love for us on the part of the Masters. They know each human being *can* do this with awareness with each choice of every moment of every day. However, it is our individual responsibility to make that choice consciously embodying Faith, Trust, Love, and Work. But this message also carries a loving warning: “Nothing more nor less.”

In other words, we are not expected to do heroic deeds, climb lofty mountains, or write enormous treatises on impossible subjects. We are expected by Divine Law to be kind to each other, helpful, generous, and accepting with faith and trust, love and work. Nothing less! A simple assignment for living, but absolutely nothing less! Every moment of every day. We would not be given this assignment if God, by whatever name, wasn't sure we *could* do it.

— Eleanor L. Shumway
Guardian in Chief

A PRAYER

Father-Mother-Son,
From our inmost hearts we plead
For power to love unselfishly;
For wisdom to perceive aright;
For perception of righteous course;
For determination of purpose;
For power of action
according to Thy Will.

THE 120th ANNUAL CONVENTION OF THE TEMPLE OF THE PEOPLE

August 3 through August 11, 2019

Saturday, August 2

- 5:30 am Meditation Hour, (convention mornings),
 Yulia Smirnova's Home
- 10:30 am Informal Opening of Convention, Temple
- 12:00 pm Healing Service, Temple
- 1:00 pm Potluck Luncheon and visiting, Hiawatha
 Lodge
- 2:30 pm *Nicholas Roerich and Art in the American West*,
 presented by Paul Ivey, Hiawatha Lodge
- 4:00 pm Temple Officers Reports, Temple



All Photos in this issue by Anne R. Dunbar

REPORT OF THE TREASURER

This 120th Convention marks a year that brought changes, challenges, heartache, and transformation to many in our Temple family. At whatever age we are when we find this Temple home, we are surrounded with spiritual teachers — from the Masters to our neighbors — who help us grow by awakening insight, compassion, connection, and gratitude for the treasures they help cultivate within our hearts.

REPORT OF THE SCRIBE

The position of Temple Scribe symbolizes the responsibility to the record of our aspirations, hopes, and faith, and the flow of these to and from all human hearts and minds.

While there are many key elements that affect all human hearts and minds, from my point of view trust is a vital one. Another fundamental element is the motive influencing our perceptions of who and what may gain our trust. And then there is suspicion, which can be a useful tool for discernment. While many of us may take suspicion for granted, I have come to believe that great care is needed when deploying this tool. For unbridled suspicion can be a catalysis for pervasive and uncontrollable distrust, deepening a divide that has the potential for becoming insurmountable.

In *Teachings of the Temple*, Vol. I, you will find, "Prejudice and pride can work as much injury to the soul as deliberate crime. The One Great Prize for the humanity of this age to strive is the gaining of an open mind. Of course it is hard to gain." The lesson goes on to say, "When an individual permits a personal bias in some one direction to cloud his power of righteous judgment, he jeopardizes his power of correct vision in other directions, and correct vision is dependent upon adherence to the divine fundamental laws of growth. It is not easy for man to understand that two diametrically opposed methods of action may both be right."

Perhaps the "One Great Prize" is worth our aspirational attention, especially when contemplating the Third Objective of the Temple:

"To promote the study of the sciences and the fundamental facts and laws on which the sciences are based; to extend belief and knowledge from the known to the unknown, from the physical to the super-physical; and ultimately to reach an understanding of the spiritual teachings which have been given to humanity from time to time."

I'm sensing that our rather consequential debates between

who's right and what's right appear to be as contentious as they may have been in previous cycles. I would hope that one significant difference between then and now would be that we not only have extended our knowledge to the unknown, but that we now have the potential for becoming more proficient in managing what is already known. I don't think you need to be a rocket scientist to imagine how purer motives and more trust could increase brotherly sisterly bonds.

Could it be that at various stages of our evolution we need to aspire to become more proficient at managing what we already have and think we know? What role does choice play, when it comes to knowing joy through grace and gratitude versus the fear of never having enough?

Common courtesies and doing what is nearest at hand may be a couple of best practices for transforming selfishness and keeping our potential creeds from becoming fossilized.

In "Geometry of the Soul" from *Teachings of the Temple*, Vol. II, "Man is made in the image of God. Therefore, as the drop of water from the ocean contains in itself all the elements, forces, and potencies of that ocean, so man includes in his being, actual or latent, all the planes, forces, powers, and possibilities of a God. Truly has it been said by the sages of old, 'Man know thyself and thou shalt know God.' We know God by traveling the path that leads to Him, which Path as said, is ourselves. Traveling that Path means to contact consciously every point, line, surface, and dimension on all the planes of being from the lowest material to the highest spiritual. It is with coincident realization of all corresponding qualities and forces in light or shadow, positive or negative."

So when it comes to our aspirations, hopes, and faith, and the flow of these to and from all human hearts and minds, we may want to hit pause in mindfulness for a moment or two while treading that Path. It just may prove fruitful were we to hone our mindfulness around a healthier understanding of best practices,

while endeavoring to implement what is already known. Taking stock to better know thyself would seem to be a good use of our time. If we were able to suspend the dreaming up of new ways for distancing ourselves from the more natural ways of making a living and getting along, we just might become better adept and prepared for our next promotion in our climb to the mountain top.

— Rick London

REPORT OF THE WEB MANAGER

The position of Web Manager is to facilitate the connections the Temple has around the world through the web and electronic communication.

The report of the Web Manager is unlike the reports of the other Temple Officers. I am here today to report to you what has developed with the Temple Website over the past year. This is an opportunity for me to give you a view of the many faceted sides of this emerging Temple jewel. Through the website the Temple work has been reaching out to countless numbers around the world. The data that is kept measuring how people view our information, how long they stay on our website and their ability to find the information they are looking for tells me that for such a small website we are doing quite well.

I have opportunities to talk with experts in web development and they all agree that our website is “top notch.” It is well laid out, it functions well, serves people’s needs, and it is easy for people to find the information they are looking for in a browser search. It is very important for subjects to come up fast and be close to the top in a search. We are not near the top yet, but we are inching our way up, slowly and steadily.

The Temple Website is in good hands and would not exist without the dedicated and loving effort of many. This work is a collaboration. I wish to pay tribute and offer a hearty thank you to Damian Rollison, the Wizard behind the curtain. He is the genius that takes my ideas and adds his magic to make it happen on the

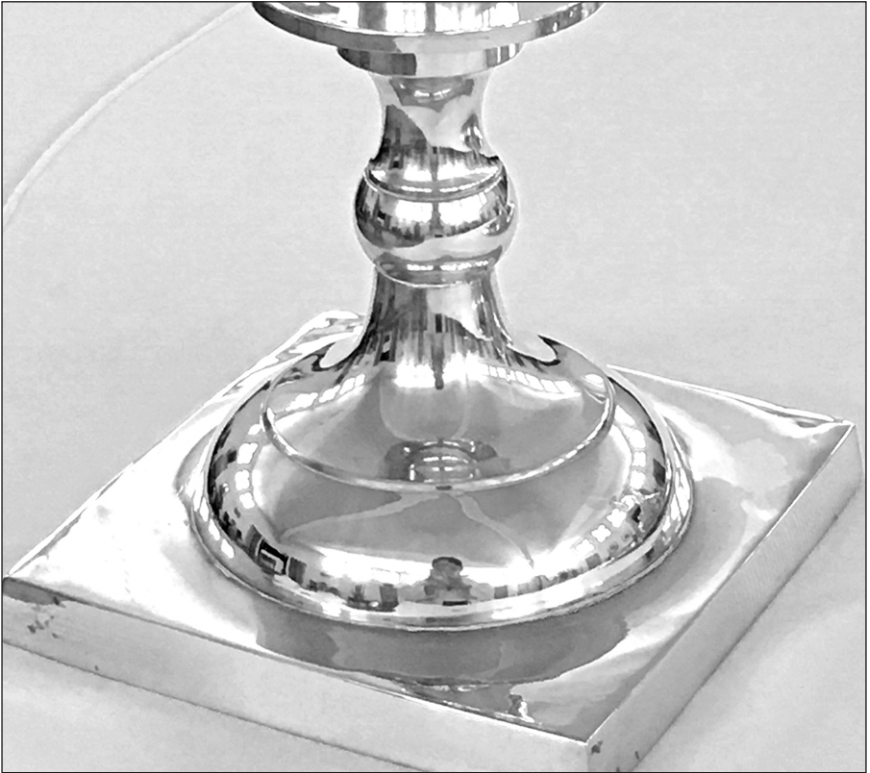
web. What you see today is a result of countless hours of texting, talking, testing, and emailing back and forth, to get things right. Andrew Smirnov has been a tremendous asset. He helps with the posting of items on the site as well as keeping and tracking the Temple Friday lesson group mail out. Anne Dunbar has contributed photographs. Additionally, a hearty thanks goes to the lady editors, Patte Nolen, Marti Fast, and Nashoma Carlson, who have worked tirelessly to edit the Temple Teachings. This has been a gift of love where the lessons are being prepared for a future reprint as well as for current use on the website. There are others that have given suggestions and support. Thank you all. I also want to extend a very big and heartfelt thanks to the Temple Officers for the inner support of this work. Many times when the work on the website has seemed doomed, the Officers were there to lend inner support. And last but surely not least, thank you to the Guardian in Chief. Her support and belief in me and the website cannot be adequately stated in words. So, I just say thank you.

When we think we have it perfect, we usually find another tweak is necessary. I love the process. And we are not finished yet. Watch this coming year for more additions. This past year has seen the PayPal option added. We are getting donations to the Temple through PayPal on a regular basis. There are monthly donations and some large contributions made by individuals from all over the world who have seen our website and want to support us. We are working out a method for people to purchase Temple books on line and use PayPal. This has been a difficult process, but we are making some headway. Our PayPal Button on the Donation page can be an easy way for people to pay their yearly Temple dues. Convention has always been regarded as the time to pay dues thus contributing to the Temple work and producing *The Temple Artisan*.

People from around the world request information and want answers to questions. These all need to be addressed. I have been communicating with incarcerated people in prisons around the

country as well as locally. Part of my Temple outreach work is community service at the Arroyo Grande Hospital. This as well brings me into contact with people who want to know about the Temple.

The website is a portal to the world through which the Masters' work can pour forth for all humanity. I am truly humbled to be in the position of facilitating the Temple website.



I WILL ENDEAVOR TO REALIZE
THE PRESENCE OF THE AVATAR
AS A LIVING POWER
IN MY LIFE.

— Chris Thyrring

REPORT OF THE INNER GUARD

The position of Inner Guard symbolizes the responsibility to the feminine aspect of manifestation, the nurturing, connected, indwelling spiritual force.

Greetings dear Templars, one and all! Happy Convention! Once again we gather to rededicate ourselves to the work of the Great White Lodge.

One simple tool we could use on our journey is to listen.

Listen with more than your ears.

Listen with your eyes.

Listen with your heart.

Listen with your soul.

Listen to those around you.

Listen to nature.

Speak LESS and LISTEN MORE.

Seemingly small actions produce HUGE results.

— Margaret Thyrring

REPORT OF THE OUTER GUARD

The position of Outer Guard symbolizes the responsibility to the masculine aspect; the protecting, questing, and balancing forces.

The Oxford English Dictionary, second edition, published in 1989 has 21,730 pages in 20 volumes. There are 291,500 word entries. How many new words and meanings have been added since then?

There is an electronic version of the dictionary now. Oxford is working on the third edition to be published electronically in 2037. I wonder how many new words and definitions will appear?

Our Temple library dictionary is small in comparison. Each page has approximately 120 words and about 4500 words of definitions. There are only 2727 pages in this dictionary. My Bible has 1082 pages with approximately 700 words per page. There are 237 words and 13 sets of numbers in this presentation.

Every word is information.

Words, words, words, aaah, so many words. Do we need so many words? I think all of us could benefit by using the forces of the position of the Outer Guard to help eliminate unnecessary words. Many of the words we use may be hurtful and many words we use are helpful. Let us try using words that are helpful.

The fifth rule of our Ten Rules of Discipleship starts with “Thou shalt not speak falsely, unnecessarily or critically, etc.” I feel that it all boils down to using the process of elimination and the forces of the Outer Guard while trying to live the Rules of Discipleship and the Golden Rule.

— Ron Carlson

REPORT OF THE GUARDIAN IN CHIEF

I would like to open with some very wise words by J.O. Varian in a poem called *Balance*:

Who stands between the light and dark,
And, undismayed, transmits the light, transmutes the dark;
Who stands in life, who stands in death, in love and
 tranquil peace;
Who, meeting sin and pain and purity, lights all with
 love and wisdom's sympathy;
Who, through the horrors in the house of man, is not
 dismayed, but loveth on—
He is a God man coming to his own,
And She is a God woman coming to her own,
He is a pathway for the Peace,
And She is a pathway for the Peace,
He is a roadway for the feet of Christ,
And She is a roadway for the feet of Christ,
They are both jewels in the heart of God.

Every single person, place, or thing in the universe are jewels in the heart of God. In the human race each of us is at a different

stage in the polishing and faceting process that life puts us through.

The Temple has been given a body of teachings that are the wisdom of the ages, and we are all asked to choose to use these teachings every day. We are also enriched over the years by the physical and spiritual contributions from Templars in far flung places. Here we have a gleaming Temple building, symbolizing our hearts; a community named Halcyon symbolizing our souls; our unique homes symbolizing our bodies and the beauty of our surroundings. These are all the things that we treasure, because of the rich foundation which has developed by real people, doing and saying real things; feeling inspired or disgruntled; thrilling to the Master's touch or falling through the space of black despair. I do not wish to infer that we need to worship the past, elevating our predecessors onto pedestals. Rather, they help to serve as our foundation and inspiration. So let us live the ideals we hold in common in our everyday lives. Those who have gone before us serve as our teachers by their deeds more than by their words.

Some of the tools we are offered are such things as Faith, Trust, Hope, Confidence, Love, and Acceptance. I offer you six brief stories illustrating these tools:

(1) Once all villagers decided to pray for rain. On the day of prayer all the people gathered, but only one boy came with an umbrella. That's *faith*. (2) When you throw babies in the air, they laugh because they know you will catch them. That's *trust*. (3) Every night we go to bed without any assurance of being alive the next morning, but still we set the alarm to wake up. That's *hope*. (4) We plan big things for tomorrow in spite of zero knowledge of the future. That's *confidence*. (5) We see the world suffering, but still we get married and have children. That's *love*. (6) On an old man's shirt was written a sentence "I am not 80 years old; I am sweet 16 with 64 years of experience." That's *acceptance*.

It all sounds so very simple, and indeed it is. Still, humanity is known for over-analyzing, and certainly using too many words. Here in The Temple, the Ten Rules of Discipleship are the

foundation, strong and permanent, and they tell it like it is. There is no room for negotiation. The many Temple books, pamphlets, and study courses build on the foundation of the Ten Rules, all continually emphasize our responsibility to make choices, then live out the results, learning from them as we go. These important choices are not the big ones which seem to fall into place when they come up; rather they are the small daily choices of thought, word, and deed as we go about our daily living. We have been told there are no little things. The responsibility of that statement is often overwhelming, but meeting this responsibility minute by minute, there comes a flow of love and nurturing from the Master that honors our choices and helps us develop the strength for the next choice. It is simple: accept what is, have faith, hope, trust in God and each other, know that we can do it with confidence, and love unconditionally.

One fact that becomes increasingly clear to me is that we are not often told specifically *what* to do, or *how* and *when* to do it. Within certain broad parameters, Templars everywhere are asked to do what is right; that “right” is determined by active inner participation with the Higher Law. Our lower selves often want no part of that Higher stuff. We are reminded of that old adage: *Better the familiar darkness than the unfamiliar Light*. We must remember that in our journey toward the Light, we are asked to bring an adherence to principle, participation in something larger than ourselves in everything we do, be it weeding the garden, hammering a nail, talking to our neighbor, or attending a class or meeting when we would rather be somewhere else. Several of us remember Harold saying, when we complained that we didn’t get anything out of a meeting or class, “It isn’t what you get out of it that matters; what matters is what you bring to it.”

As Guardian in Chief, I cannot impose this *self*-responsibility upon anyone. However, as I work with increasing clarity of purpose within my own consciousness, I can articulate what I am learning and perhaps you can glean tools to use in your own process.

The living paradox for me is that I am the Guardian in Chief of

the Temple of the People, a Corporation Sole, and as such there are decisions for which I alone am responsible. I am accountable to the State and Federal governments in physical plane matters, but much more to the point is my accountability to Master Hilarion and my growing awareness of His presence in my life, a growing trust in our connection. *With trust and awareness comes the sureness that there is only one way.* As He tells us, "Either I am the Truth and my words are true, or I and my words are a living lie. If my words have the ring of truth when I say to you that you are my children and your higher evolution on certain lines rest on your solidarity of purpose, your unity, your staunchness, your willingness and ability to forward the plans of the Lodge, then it is evident your duty as well as inclination would be to act upon my words in all respects. If my words have the ring of untruth, of falsity, the quicker you are disbanded the better." There is no wiggle room, but there is a world of Love and protection.

Appointed each year is a board of Temple Officers with whom I meet regularly on matters concerning the Temple. These officers are Inner Guard, Outer Guard, Scribe, Treasurer, Web Manager, and three Delegates-at-Large. Each office symbolizes a certain aspect or facet of the Temple work. The position of Inner Guard symbolizes the responsibility to the feminine aspect of manifestation, the nurturing, connecting, indwelling spiritual force. The position of Outer Guard symbolizes the responsibility to the masculine aspect, the protecting, questing, balancing force.

The position of Treasurer symbolizes the responsibility to our storehouse of spiritual treasure filled with the jewels we have been given to use, to care for and enhance. The office of Scribe symbolizes the responsibility to the records of our aspirations, hopes, and faith and the flow of these to and from all human hearts and minds. The position of Web Manager is to facilitate the connections the Temple has around the world through the web and electronic communication.

The three positions of Delegates-at-Large, chosen from those Temple members who do not live here in Halcyon, symbolize the



members world-wide whose dedication to the Truth expressed through the Temple teachings is inspiring. They are meeting the challenge of putting these teachings into practice without the outer group support and daily meetings that we enjoy here at the Center.

For the ensuing year the officers of the Religious Society of the Temple of the People will be Margaret Thyrring, Inner Guard; Ron Carlson, Outer Guard; Marti Fast, Treasurer; Rick London, Scribe; Chris Thyrring, Web Manager; with Eva Ulz in San Luis Obispo; Aleksandr Alexander of Morgan Hill; and Maija Dorohova of London, England, as Delegates-at-Large. As in years gone by, each one will bring his or her own consciousness to the office, thereby enlarging, sustaining, and nurturing the Temple, themselves, and all of us.

The entity known as The Guardian in Chief of The Temple of the People, a Corporation Sole, will continue to focus on the original purposes of the Articles of Incorporation, the "administration of the temporalities thereof, and the management of the estate and property thereof." As I work with representatives of the local, state, and federal agencies with whom we are in contact, I find a warm response as they realize we are seeking cooperation and compliance rather than using the law for our own ends.

The inner and outer work of the Temple continues with clear shining direction. We are learning to become more attuned to the guidance of our Higher Selves. At the same time we are learning to humbly accept ourselves and each other with all of our human foibles *and* divine possibilities. God Bless us all!

— *Eleanor L. Shumway*
Guardian in Chief



8:00 pm Campfire & Comradship, Rita Moiseyeva's Home

Sunday, August 4

10:30 am Formal Opening of Convention, Temple

The Formal Opening of Convention and Feast of Fulfillment

THE INVOCATION

“In the name of the Great White Lodge and by the power vested in me as the Guardian in Chief of The Temple of the People, I hereby open this 120th Annual Convention by invoking the guidance and blessings of the Powers that rule the destinies of worlds and races, the Brothers of the Fire Mist, the Dhyani Chohans and Dhyani Buddhas, and the Masters of Love and Wisdom, on all proceedings and all who participate in person or in spirit in the Convention for the benefit of all humanity, promoting the Brother/Sisterhood of all Creation.”

Your Father-Brother,

HILARION

THE MASTER'S MESSAGE TO THE 120th CONVENTION

My Beloved Children:

I bring a message of Faith, Love, Hope, and Courage to surround all my children throughout the world every minute of every day. My Faith in you and your abilities to overcome all obstacles is constant. I would have you know beyond all shadow of doubt of my Love which surrounds and enfolds you every step of the way. It is your choice to experience the shining star of Hope which will lead you always onward. I cannot force it upon you. I would have you know, as I know, that you do have the Courage to persevere and win through to conscious union with All That Is.

Humanity has earned a radical change in consciousness, a new connection with All That Is. Each one of you must become aware of that connection and how you can demonstrate that connection in your lives. All you have received from Us in the way of force, directions, and instructions during the many years of Temple

existence for gaining Spiritual Power and Knowledge adds to your responsibilities in carrying out those directions in accordance with the Higher Law. It is the hour of application along all constructive lines. Everyone has a share in bearing the burdens of the world and no one can escape.

I would ask you to hold fast together the sacred bond forged in the mighty past. Let no personal misunderstandings or judgments mar that bond. Remember that responsibilities cannot be lightly taken when one has entered the Path of Discipleship. Let go of the negative forces continually striving to part you from one another. Let go of all that works for disunity. Let go of the nervous tension and stress so prevalent among you all. You must choose to enter into the Place of Peace, Poise, and Balance that is within you all. This place is where the sacred All-That-Is stands in perfect harmony, awaiting your awareness and entrance.

When broken by disobedience, the Path back to that Place of Peace is long, tedious, and weary; and the process of restoration requires strength, courage, and willingness to face the errors of one's choices. The negative forces will use every tool at their command to induce stupor, lethargy, and indolence into your lives. It is a constant battle every step of the way, But as you battle, remember that those opposing forces are powerless against the eternal principles. The Great White Lodge stands ever ready to help you, but you must choose to ask for that help.

The Power Line of the Lodge carries high voltage. It cannot be tampered with. Those who do not know the interior method cannot use the Master Key. If one should attempt to turn on that Light of Great Power and Radiance without proper knowledge and protection, there would be no light even though it would look easy enough to turn it on. Being involved in the outer pursuits of life, and walking through life without aim or purpose, you would find yourself in darkness, deep darkness in and about you. This is frightening, confusing, and dismaying. Turning on that Light with the Master Key will lighten, cheer, and fill you with the inner

desire to come closer to that Radiant Light and to serve in the Spirit of Love and Devotion. It is there for all to use if you fulfill the Law of Love.

In leaving, I surround you with my deep love and blessings. I am ever near you with protection and support. You must choose to put your hand into mine. Remember, yours is the heroic path and it requires constant vigilance every step of the way.

Your Father-Brother,

HILARION



- 12:00 pm Healing Service, Temple
- 1:00 pm Potluck Luncheon, Hiawatha Lodge
- 2:30 pm Social Science Talks on *Trust*, Temple
- 6:00 pm Meditation, Temple

Monday, August 5

- 9:00 am Alfresco Breakfast, Colendich's Garden
- 12:00 pm Healing Service, Temple

Tuesday, August 6

- 8:00 am Coffee Time, Annie Dunbar's Atrium
- 12:00 pm Healing Service, Temple
- 5:30 pm Study Class, Special Readings, Temple

Wednesday, August 7

- 12:00 pm Healing Service, Temple
- 1:00 pm Sack Lunch, Patricia Nolen's Garden

Thursday, August 8

- 5:30 am Sunrise at the Dunes, meet at the Bologh's home
 10:30 am *Honoring the Temple Work*, Special Program, Temple
 12:00 pm Healing Service, Temple

Friday, August 9

- 12:00 pm Healing Service, Temple
 5:30 pm Study Class, Special Readings, Temple
 7:00 pm Campfire, Central Home Basketball Court

Saturday, August 10

- 10:30 am Special Honors, Hiawatha Lodge
 12:00 pm Healing Service, Temple
 2:00 pm *"Do You Believe in Fairies?"* Historical Readers
 Theatre of South County, IOOF Hall, Arroyo Grande

Sunday, August 11

- 10:30 am Temple Builders Program, Temple
 12:00 pm Healing Service, Temple
 2:00 pm Ice Cream Social, Barbara Norman's home
 7:00 pm Convention Benediction Service, Temple

TRUTH

Would you not climb the Heights and be partaker
 of their nobility and grandeur, their power, might,
 and soothing balm:

Unto the hills lift your eyes, and there you shall find
 the Help for which you seek and crave.

To the Hills! To the Heights within Yourselves!

**GREETINGS TO THE CONVENTION
FROM AROUND THE WORLD**

Berlin, Germany

Dear Eleanor, dear Temple sisters and brothers in Halcyon,
London, and Russia,

Striving for the center of being
Striving in the spirit of unity
Let us build the Temple on earth
And thus fulfill the trust placed in us.

So in joy and brotherly love we greet you
from our convention in Berlin.

Your Temple brothers and sisters.

Holistic Center London

Dearest Friends, Dearest Sisters and Brothers,
We send you our love from England; and all the beauty, faith
and heartfelt wisdom we have become; and hope to be.

We steadily work to improve our consciousness under the
wise counsel of the Master as it radiates out to all in need.

With joy and determination; our love to all,

The London Group

Saint Petersburg, Russia

Dear brothers and sisters from all over the world!

Dear friends!

Congratulations to all who gathered in unity for the work with the Masters on the creation and construction of the common crystal.

The whole essence of this work, harmonious collective creation, is expressed with the shape of the hexagram in this spiritual construction, TRUST will be a strong cement.

Your brothers and sisters from St. Petersburg

Munich, Germany

Dear Temple Brothers and Sisters,

Best regards from Munich to the Convention.

I am with you in my thoughts and in my heart and wish you an intimate and inspired get-together.

Wish you and all of us fulfilling days and the blessings of the Masters.

Christoph Herold

Moscow Group, Russia

Dear Eleanor and all Temple Members!

Our Moscow group is very happy to congratulate you with the 2019 Convention. We are deeply appreciative of all your Great Work for all Humanity.

We feel your Love and Care to us in many small things. Our souls and hearts are with you. Love,

Moscow Group

If I would give you
the advice you most should heed
in form most concentrated
for steady, instant use
at any moment forseen or unforeseen,
I would embody it
in the one word HOLD.

HILARION



TEMPLE ACTIVITIES AND NOTICES

Temple Groups: There are Temple groups in New York City; London, England; and in Moscow and St. Petersburg, Russia; as well as several locations in Germany. Anyone wishing more information about these groups can call the Temple office in Halcyon.

The William Quan Judge Library serves Temple members, residents of Halcyon, and friends with an interest in Theosophy or who are doing research involving some of our special collections. Our library is staffed by volunteers. Hours are 9:30-11:30am on Tuesdays. Other hours are by appointment through the Temple office.

The University Center Gallery is currently closed while undergoing renovation.

The Temple Healing Service is held at noon each day in the Temple. All are welcome to attend.

Sunday Services are held at 10:30am in the Temple. The *Feast of Fulfillment*, the Communion Service of the Temple, is celebrated on the first Sunday of each month. *Enter the Silence*, a prayer and meditation meeting, is held the last Sunday of the month. Speakers present programs on other Sundays. The public is cordially invited to all services.

Study Classes under the auspices of Temple Officers and various Temple Orders are held regularly at 5:30pm in the Temple on Tuesdays and Fridays. Everyone is welcome to attend.

Speakers in the Sunday Services were: Jun 23, Debra Rowlands: reading *A Voice from the Past*, Gertrude Tedford; July 14, Eleanor L. Shumway: *Why are we Here?*; July 21, Anne R. Dunbar: reading *Joyce Hedin's Insights*; August 18, Eleanor L. Shumway: *Tools of our Trade*.

The Temple of the People

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