

The Temple Artisan

Oct-Nov-Dec 2016

Behold, I give



unto thee a key.

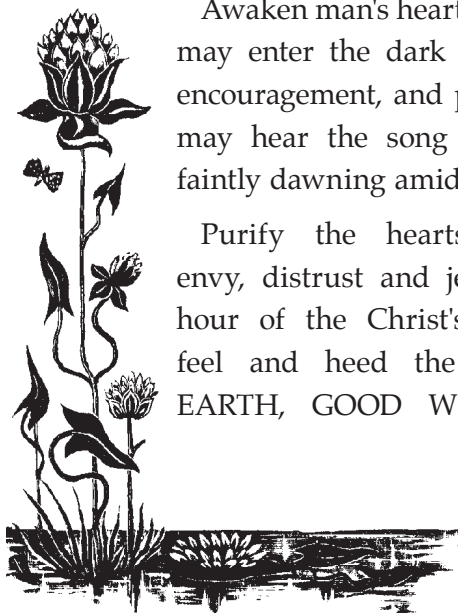
CHRISTMAS

Thou, O Son of God, the Christ Child, Who radiatest Light from Thy throne: Thou, O builder of worlds, Who sendest forth that inner energy of love and compassion that man may find his way back to Thee through the maze and entanglement of his lower creations.

Awaken man's heart that Thy Christly forces may enter the dark places and bring hope, encouragement, and peace; that Thy children may hear the song of the New Day now faintly dawning amidst the world's confusion.

Purify the hearts filled with hatred, envy, distrust and jealousy, so that at this hour of the Christ's Day they may hear, feel and heed the words, "PEACE ON EARTH, GOOD WILL TOWARD MEN!"

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EDITORIAL MIRROR

At this sacred time of year as we struggle with holiday meals, gift wrapping, trying to keep in mind that we should be paying lip service at least to the meaning of Thanksgiving, the Birth of Christ and the advent of the sacred forces surrounding that event. We often lose sight of the Love behind all of it. The Dalai Lama expressed “the reason for the season” regardless of any religion one may espouse. When asked what is the best religion, he paused, smiled and answered in part:

“The best religion is the one that gets you closest to God. It is the one that makes you a better person.

“I am not interested, my friend, about your religion or if you are religious or not. What really is important to me is your behavior in front of your peers, family, work, community, and in front of the world. Remember, the universe is the echo of our actions and our thoughts.

“If I act with goodness, I will receive goodness.

“If I act with evil, I will get evil.

“There is no religion higher than the Truth.”

If we can express this Truth in our daily lives to one and all, regardless of our religious memberships, we will become one with that Truth. This is the real Reason for the Season!

— *Eleanor L. Shumway*
Guardian in Chief



On November 15, 2016, The Temple of the People celebrated its 118th birthday. To mark this occasion in the Temple, the following program was presented on Sunday, November 13.

THE TEMPLE MOVEMENT

118 YEARS

We are here to offer our gratitude and appreciation for the tremendous work put forth by the Masters and the founders of The Temple of the People. It was one hundred eighteen years ago on November 15, 1898, at 8 PM (EST) in Hiawatha Hall, Syracuse, New York, that the Master Hilarion formally organized The Temple on the outer plane. The Master had come to Francia LaDue and told her that His cycle, as the Regent of the Red Ray, had arrived and that it was time to take up the Temple work. He explained the work to her and her part in it, a part which only she could do, as all her life experiences had prepared her for this task. He awaited her decision.

At first she refused to assume so great a task because she felt herself utterly unworthy. The Master would not take her answer as final; instead He gave her three days to decide, at the end of which she consented to take up this great work for humanity. The next day the Master gave her the various directions, plans and information necessary for starting the work. He told Francia LaDue that there was one man in her orbit that could help her with this work, William H. Dower. Eternal was the tie that bound them together and to the Master. So the Temple work began according to the plan and directions given to them as Co-Agents to help carry on the new movement. Francia was to be known as Blue Star and Dr. Dower as Red Star as these designations focused on the principles of the work rather than on any personalities.

The Temple work began in Syracuse, New York, where both Blue Star and Red Star lived. Several years later the Master told the group he had selected a location in California for the Temple's permanent home. In January 1903, the place was dedicated with appropriate services conducted at high noon by Blue Star, with high and powerful forces present. The headquarters were moved there the following June and became a center of focus for the Temple group.

Soon after the Temple's permanent home was moved to California, the Master greeted the group with this message: "I have drawn you from diverse places to this point for no ordinary purpose, and whether you come reluctantly or gladly it matters not. Many centuries have passed since you stood on these shores and on this spot before. Much experience has been yours since that time. Though I cannot prevent the trials which are a part of your development from coming upon you, I can and will be with you when those trials come."

It took deep, abiding faith and love in this Great Cause, undaunted courage, steady endurance, and determination of will to launch the Temple movement. All Temple members joining the Cause later have had the way paved for them by this sacrifice. However, this does not relieve us of responsibility as all members since then have had their own particular aspect of the work to do. It is our responsibility to carry on the work of preparing our hearts and lives to be open to the in-pouring force of the Avatar as we must, in turn, serve as a vehicle or distributing center for these Lodge forces.

The Avatar, the Christ, is the supreme embodiment of the Law of Love, which law is the very center of our teachings. Obedience to the principles which radiate from it will not only further individual evolution but will increase our privilege to serve in the Master's great work toward Universal Brother/Sisterhood. Like charity, Brother/Sisterhood begins at home and perhaps our sense of belonging, of being enfolded and nurtured within our Temple Family may be a faint indication of what it could be like to live in a world operating under the Law of Brother/Sisterhood, which Law is the living practice of the Law of Love. This is our Temple work; this is our life.

In celebrating the founding of The Temple, we honor the particular force that comes through each of the Guardians in Chief. These Agents of The Temple have been the focal point through which the White Lodge of Masters work here at this sacred point. Each Agent has brought to The Temple a unique consciousness

necessary for the work at their particular time. Their words are as fresh and relevant today as if they were written especially for us.

A selection from each agent was be read by one of The Temple Officers.

From Francia A. LaDue, Blue Star, first Guardian in Chief, written in 1915:

“Dear Friends and Comrades:

“Do we sufficiently realize the vast responsibility that is resting upon us individually as well as collectively? To no other body of people in this world has been given such wealth of instruction and revelation as has been given to us in the past quarter of a century. What have we done to make it possible for others to receive the same? How many other souls have we brought to the Altar of The Temple? We may rest assured these questions will be put to us by one whose voice will reach much farther than mine; one who knows what the answer will be before it has passed our lips, and we cannot excuse ourselves for delinquency by pleading lack of faith, the offenses of others against us, financial depression, or family requirements. We will then perceive the effect of what we have done or left undone to our lasting joy or sorrow. And it is by no means to members of The Temple of the People alone that my words are addressed.

“If those words could compel the attention and consideration of all theosophists and like-minded people in the world today, it is possible they might be aroused to some realization of the responsibility now resting upon them. All too many are content to fritter away time and effort over different expositions and theories of ancient philosophy, arguments over conflicting statements, and what is still worse to quarreling with each other over utterly unprovable subjects, etc., ignoring the fact that they are living in a later age of today, an age of new beginnings and an age of karmic fulfillment as well.

“The bonds which bind us together are not of earthly forging; therefore they are far more lasting than are those which bind us

to family, friends or home, and I think we all realize this fact the first time we are brought together in such a gathering as this. Unfortunately, too many permit other ties, other people, and conditions to dwarf that knowledge, and they drift away on side currents of life. But it would seem, in view of the terrible effects of the present upheavals in all fields of manifested life, that we might more realize the necessity of easily anchoring ourselves to the one and only anchorage which assures us of stability and of future recognition of each other and of all those who belong to the same group-soul who are now working on other planes of existence.

“With deep love and appreciation, I am your sister, Blue Star.”

— read by Margaret Thyrring
Inner Guard

From William H. Dower, Red Star, second Guardian in Chief, written in August 1925:

“Comrades and Friends:

“The Master has told us that The Temple is humanity; The Temple is the world; and that this Temple organization known as The Temple of the People, organized under His direction, is a nucleus in the greater World Temple through which He and His Brother Masters are sending forces, teachings, and light to help the world generally and all individuals who are ready to receive that help. In view of this, how important is our function as an organization and nucleus of people vibrating with that supreme ideal of helping the Masters to raise humanity to higher levels of consciousness!

“Each one of us can become a radiating center for the Lodge Light. We can catch that light and we can send it out to those around us. This we can do as individuals in our particular environment. Collectively we constitute an auric sphere through which cosmic forces may pass into the aura of humanity generally. From the standpoint of the heart, we must hold together with the

Master's great purpose, with the unselfish ideal of helping others, of helping the whole world, and of preparing a center through which the Christly light and force of love and compassion may pass. This force of Love and Transmutation will counteract the negative and selfish forces that tend to drag us downward into the shadow where we forget our divine heritage, forget that we are one with the Divine in all creatures, one with the stars, the Angels, and the Godhead Itself. By this daily act of Unity with each other and all that lives, we are helping the Masters and the Christos, in the great work of redeeming this plane and bringing its humanity, of which we are a part, back again to a consciousness of our divine origin. "

— read by Ron Carlson
Outer Guard

From Pearl F. Dower, Gold Star, third Guardian in Chief:

"The Law of Service holds a large place in the evolutionary scheme of life affecting each and every one. It consists of use, of work, of labor. The Master says: 'There is nothing in heaven or on earth greater to strive for than an opportunity for usefulness.' This must be rendered with Love. In other words, the Law of Cycles works with the aid of, and in cooperation with, the Law of Service in fulfillment of humanity's destiny.

"As we build in the Higher Forces by unselfish service, sacrifice, love, and devotion we help to create atoms of the higher substance for the form used in evolving all the various degrees and grades of life. These higher forms of atoms manifest as spiritual substance. The plan and operation of these laws is little understood by the outer perception. The real glimpse of these results must come from the Soul awakened, whose desire is to be of service and use in all walks of life. True service springs from the heart; that inner desire to help one's brothers and sisters; and thus fulfills this law in myriad ways: to one's country, family, home, or wherever placed in life's pattern. It must be an active part in every person's

life for spiritual growth and attainment.

“However hard the labor may be, the inner help comes, and a greater foundation of usefulness is built. As one really loves to serve, the more aware one becomes of the Inner Light and Understanding, for certain centers become awakened by obedience to this law. Time does not count in this great journey, but effort and devotion are essential and carry a great power for true growth and interior understanding.”

— read by *Marti Fast*
Treasurer



Rain Drop Blessing. Photo by Anne R. Dunbar

From Harold E. Forgostein, Violet Star, fourth Guardian in Chief:

"Throughout history specific locations on the planet are identified as points of power and are the sites where pyramids, cathedrals, or temples were built. Then a community was established around these structures where people lived and worshiped, supported, propitiated, were comforted and guided. It was a place where people could survive in hope that their efforts would create a better world that would be made available to them for their efforts.

"Even today groups of people elect to live in some chosen spot, for some specific reason, building a community, hoping for some kind of appointed destiny. Examples of this are the Pilgrims coming to this country, and the eventual migration westward; the founding of The Temple of the People in Syracuse and its specific relocation to Halcyon. Such moves are not by chance but are the result of an ordered plan. These moves are the reflection of goals, ideals, and motivations that survive into the future. These are sometimes betrayed by selfishness, ambition, and despotism but are most often preserved by untold heroism and sacrifice.

"In our time The Temple of the People in Halcyon is such a place. The Temple is unlike other contemporary efforts and vastly different from most that have preceded it. This one, appointed by the Masters according to evolutionary law, has a purpose to fulfill that none other has been assigned in our recorded history. A specific latitude and longitude where and through which, in its indicated time, the Avatar could do His work for the next 2000 years. The nature of this site is to provide a place where ordinary people could live; not holy and powerful people in their so-called occult initiations, or people living a supernatural life, but rather ordinary people from all walks of life, in a place no less a part of the evolutionary scheme where they could live, work, and demonstrate to the world a community filled with well-being and self responsible people who would demonstrate the truth of the Golden Rule.

This is not just for one or two people, but for a whole community living such a life. This community, however small to start, is destined to become a city hanging 'four square in the heavens' whose existence would shine as an example for all the cities and towns of all the world, as the working, living, breathing Law of Brother/Sisterhood in action. This is the work of the Avatar. This is our work."

— read by Rick London
Scribe

A special message entitled "Draw Closer" from Master Hilarion:

"I greatly wish that I could draw you closer to each other; I have no words to express the pain I feel when I see you drifting away from each other even in the slightest degree. Any dissension that takes place between any two of you means so much more to you than I can possibly express. It does not make any difference that you are now placed in somewhat antagonistic circumstances, one to the other. You have been in the past, and may be in the future, united members of a group, united members of one family, with power sufficient to wield a world. I have told you in the past of your relationship to me; I have also told you that there is a present limit to my own evolution; that I must bring you to a certain point before I could go forward; that of course you do not comprehend, for I am not able to make it clear to you now. But a vital division between any of you may work harm that cannot be remedied in many lives. You have come to a point in your evolutionary career where two ways are open to you, one down, the other up. You cannot go up alone; you must go together if you would succeed, unless anyone of you should willfully elect to go down.

"If you would be more patient with each other, if you try as hard to see the good in each other as you try to see the faults and failures, you would accomplish much more than you have any idea of. I know you do not do things with the intention and design to hurt each other or the work.

"I have never been able to make you, or any group under my care, understand for a moment the truth of what I have told you over and over again: that if we could get seven people, only seven of our children, to love each other, be patient and bear with each other, and obey US, we could move the world."

— read by *Chris Thyrring*
Web Manager

During the lifetime of The Temple, the main theme coming through the Master and His agents is one of the power of Unity and Love as we are able to express it in our daily lives. I offer this prayer:

Father-Mother-Son in One: We know in our inmost hearts that You are creating the deep spirit of harmonious, vital, living power which compels Unity. You have given us a place, a way, a cause; it is the cause of love, the way of righteousness, and the place of unity. We offer to You our heartfelt gratitude for the guidance, patience, understanding, and Love that flows unceasingly from Your heart to ours. You have long shown us the way to listen with our hearts, to act with kindness, and to be tolerant in our judgments. Through the process of striving for harmonious living do we express your teachings. Help us to do Your work this day and in the days to come. We ask You to help us listen well to Your teachings, and in the listening find the peace that passes understanding where all things, all peoples, all joys, all sorrows stand in balance in Your radiant Love. Amen.

— *Eleanor L. Shumway*
Green Star, fifth Guardian in Chief



MAN'S WORST ENEMIES: COWARDICE AND UNFAITHFULNESS

We are called upon to work hard on our courage and our faith. There are helpful pointers in *Teachings of the Temple* regarding these topics.

“The soul of man is continuously urging him on to reach from one height to another. It knows it can never be satisfied until it becomes conscious of its unity with the Godhead.

“The desire and will which have been the impelling force of the soul of man on its upward journey will demand from that soul the love, reverence and obedience due to God and to the great Spiritual Beings who are his representatives, and man will gladly yield them when he has been awakened to a sense of the actual relation existing between God and man

“Man as now constituted stands at the neutral point or center between two poles or aspects of life, spirit and matter.

“The Absolute in manifestation as God represents the positive pole or aspect. Primordial matter or energy represents the negative pole or aspect. The interaction between the two aspects results in the creation of a third aspect, the neutral center.” (*Teachings of the Temple*, Vol. I, pg. 556-7)

Here we stand at the crossroad that allows us to follow the urging of the soul to overcome our weaknesses, cowardice and unfaithfulness, or to bow to the lower self that leads us to separation and decline.

“What are you doing and what are you going to do?

“Are you cultivating the powers of courage, assurance and endurance at the present time, or are you sinking down into a state of cowardice, fear, and indolence, when some realization dawns upon you of the truth of the facts I have tried to impress on your minds during the last twenty years relating to the imminence of the great struggle between the powers of light and darkness

for the salvation or destruction of the present human race?

"If you allow yourselves to dwell on the possibilities of the destruction of cherished possessions, the slaughter of your kind, the overthrow of your governments, traditions and hopes, you will not only open some path by which those terrors may eventuate, but you will weaken your defenses, render inadequate your weapons and serve to cut yourselves off from the great army of the White Brotherhood which is gathering for the fray." (*Teachings of the Temple*, Vol. I, pg. 507)

But also a word can beat you down. "Here and there lies a soldier of another class, a stricken soldier of higher rank, beaten down to earth by shafts of malice from the tongue of whilom friend or open enemy. The mercy he has freely given to all who asked is now denied by all, and in his last long hour of anguish he sinks to rest with none to turn his eyes toward, but God.

"Nevertheless, he with his great brother in the breach of the wall are greater far than any kings of earth, for both have overcome man's worst enemies, cowardice and unfaithfulness." (*Teachings of the Temple*, Vol. I, pg. 273)

Only faithfulness can make restitution for cowardice.

"Until man can learn to be true to his Higher Self, true to his plighted words, true to the obligations he is under to the sacrificial victims of his past weaknesses and wrong doing, his cruelty and cowardice, he can make no great advance on the ladder of life, no matter what else he may do on other lines to effect such advance, for the foundation stone underneath that ladder is Loyalty and without Loyalty life has no meaning." (*Teachings of the Temple*, Vol. I, pg. 373)

"From the moment the above-mentioned twin stars [courage and self-respect] shine out into the mind of man and the knowledge of good and evil comes to him with the power to choose, if he chooses evil he does so with his inner eye open. The disobedience of man to the divine laws of interdependence and mutual responsibility has helped to fill the earth with suffering

and anguish, and only as he learns to obey the law can he help to remedy that condition." (*Teachings of the Temple*, Vol. I, pg. 249)

This is our duty that we ought to remember more often. Also unfaithfulness is a great inhibition on our way.

"The term *faith* has been made interchangeable with the term *belief*, while in fact they are two poles of one potent force. Belief is lost in faith. When faith disappears belief is quickly swallowed up in disbelief. The possessor of faith can do much more than remove the proverbial mountain. He can build or destroy a world." (*Teachings of the Temple*, Vol. I, pg. 255)

There is hope because the power to rise lies within us.

"The sense of injustice and of wrong under which the peoples of all Nations have struggled so fruitlessly in past ages, will give way to the certainty of Divine Justice, and to a passion of sorrow and regret for past revilings and unbelief, which will soften hardened hearts. Tongues which have previously cursed will commence to bless life. Lips that have never known laughter or song will be changed in form by tender smiles and glad strains. On all sides will be heard the words, 'come let us reason together,' instead of the words, 'come let us battle for possession.'" (*Teachings of the Temple*, Vol. I, pg. 500-1)

Let us together develop stronger courage and greater Faith to help us make this vision come true.

— Annegret Liebig
German Inner Guard



Crystal Drops. Photo by Annie R. Dunbar

THOUGHTS TO SHARE

On the anniversary of the founding of The Temple, members around the world sent their thoughts to share in answer to this question: What does the Temple mean for me?

~ The TEMPLE is a family where there are THE FATHER, THE MOTHER, BROTHERS and SISTERS, where you are loved, understood, where you get help and knowledge about how to live according to the laws of BROTHERHOOD and LOVE.

~ The Temple of the People is the source which I touch to obtain pureness and be fed with spiritual food, the source with which I check my daily steps.

~ The Temple is the pied-a-terre for my soul, offering vast opportunities of spiritual growth.

~ The Temple is a staircase to the Truth cognition. It may sound too pompous, but these words show my inner feeling.

~ The Temple means for the center of Love and Light in the HEART, eternal SERVICE together with Light Forces day by day!

~ The Temple is a point within my heart, a shining sphere of Heavens and the life I aspire to build.

~ The Temple is a Ray of Light which directs me on my way of evolution and makes me sure that the direction I choose is correct.

~ The Temple of the People is the source which I touch to obtain pureness and be fed with spiritual food, the source with which I check my daily steps.

~ The Temple is a home-like place to take a break from the busy world and remind myself about higher worlds.

~ I started to come to the Temple 4 or 5 years ago. Since then I feel the wall around me, that protects me, supports me and shelters me from any strong storm in life. Happy Birthday Temple, let it be the place people can feel the light no matter how close or far they

are. Thank you everybody, who lives in Halcyon and takes care of the Temple and the town. You are all in my heart.

~ The Temple is the center for everyone who has selected the way of lights. I am one of those people. I have been visiting The Temple since 2003, and became a member in 2009. Since The Temple was established, during the past 118 years, a strong spiritual foundation has been built. I can see the future of Halcyon as a holy place, and as the City of Sun, which already exists in the inner world. When the time comes, people will build this city. It will become the center of the world and the place for The Avatar's Representative. I believe some of us will have the privilege to serve in that City of Sun with Love, Light, Loyalty.



A PRAYER

FATHER-MOTHER-SON,
FROM OUR INMOST HEARTS WE PLEAD
FOR POWER TO LOVE UNSELFISHLY;
FOR WISDOM TO PERCEIVE ARIGHT;
FOR PERCEPTION OF RIGHTEOUS COURSE;
FOR DETERMINATION OF PURPOSE;
FOR POWER OF ACTION ACCORDING TO THY WILL.

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THE RED HAND

The Red Hand of the "Adversary" is outstretched to complete its work in the world. It is the hand of the "Murderer," the Enemy of All. It is the Polar Opposite, the reverse of whatever is endeavoring to express itself. If light, truth, beauty, love, the higher principles or qualities are making an effort to establish themselves, the Red Hand of night, falsehood, ugliness, hate will confront them in oppositional effort to prevent them from succeeding, if possible.

When the lower principles or qualities seek their turn for expression on the Round of Manifestation to chill, harden, degrade, terrorize, the "Adversary" lifts its hand again in Compassion's rosy hue of Righteousness. Neither one is evil or good. Each is the Adversary of the other. The difference lies in one being left, the other right. One is warm, the other cold. One is clear, the other dark. Both are of Red, one a tint, the other a shade, one rosy, the other bloody. The Red is called Satan, the Devil. The Rosy is termed Sa and God. Notwithstanding the seeming differences, both belong to the one body, both are attached to the one trunk.

Paradoxical as it may seem, when the Rosy Hand is in evidence, dishonor is stalking abroad, and Righteousness needs must glow to neutralize, warm, and brighten. When the Red Hand is high, Truth is on the march, blazing its way through the Night of Error, fortified by denial.

When the battle between the two has been raged in full, a Third Hand becomes visible, the Hand of Light, Pure White, the Hand of Life, which clasps the two within its own, and a glad thrill sweeps through all.

It is the era for Truth to manifest. Therefore the "Adversary" must present through the Rebellious Angel, the Seducing Serpent, the Brilliant Dragon within whose claw is held in tight grip the hand of the Angel of Death, which will appear at every crisis.

Arise, Brave Warriors! Lift high the Truth, the Banner of Righteousness, if you would overreach the Red Hand and place your own within the pure White Hand of the Christ of Light, outstretched above in protection, strength and courage for you. Arise, Warriors! and conquer the Adversary within yourselves through the Power of your Spiritual Might in the battle of Light over Darkness, for such it is that is upon you. Arise and Conquer! You must win for yourselves, must prove your own standing in the Ranks of the Hosts watching over, around, and about you. Arise and behold the Hand of the Christ above, and place your own within it.

— *Hilarion, The Annunciator*
Temple Messages, Red Folio

A THOUGHT TO PONDER

In my mind, Native Americans were experts at Thanksgiving. They didn't celebrate it once a year. They lived it every day by holding Mother Nature sacred for the gifts of life; for the bounty, instinct and love that served them well for many centuries.

Recently, in terms of their existence, they were invaded by immigrants whose offspring now celebrate their own kind of Thanksgiving. In the end, both kinds of giving thanks may embody a sense of gratitude and gratefulness.

One day soon may all of us come to contemplate the possibility that "The means of our existence justify the ends of our existence."

We are all interconnected and interdependent. Every single day, we all need to be living compassionately, thinking preventively and acting responsibly; every last one of us, no matter the culture, community and choices that have brought us to this present period of time.

— *Rick London*
Scribe

THE COLLAR OF UNITY

The Past is gone. Let it go. Clutch as you may, you cannot hold it. The good it held shall not die. The false shall perish by its own nature. Time shall prove them unto themselves and others. Mistakes can be corrected. Motive guides, protects, or destroys.

Stand erect, face the sunshine, let the shadows fall behind. Busy the hands with kindly deeds. Clean, fresh, white is the Oncoming Day. Keep it so. From the Past draw only the Chest which holds the Secret Drawer, pure and clean wherein may be placed for future use the Treasures won from present aspirations, thoughts, and deeds. Plain, simple, pure is the Chest, the Strong Box of the Soul, in which may be safely kept the Precious Jewels.

Clean, pure, radiant also is the Box which enclosed the Chest, the Past from which it was molded to the eye that sees aright. White and black, darkness and light are ever the same to him who seeks the soul, who lives not in separateness but knows the Unity of Future, Present, Past.

Let go the Past. Forego the Future. Accept the Present. Use it aright, and light, life, beauty shall flow in abundance. He who stands steadfast at the Point of Light, the Consciousness directed to the Center of Being. Heart uplifted for Greater Service shall be invested in the Name of the Master with the symbolic Collar of Unity, Purity and Power. That Collar now lies waiting as Open Grail of Golden opportunity, heavily fretted with Lodge Credentials for whosoe'er would choose to read and claim and wear.

— Morya

The Avataric Mantram

*I will endeavor to realize the presence
of the Avatar
as a Living Power in my life.*

TEMPLE ACTIVITIES AND NOTICES

Temple Groups: There are Temple groups in New York City; London, England; and in Moscow and St. Petersburg, Russia; as well as several locations in Germany. Anyone wishing more information about these groups can call the Temple office in Halcyon.

The William Quan Judge Library serves Temple members, residents of Halcyon, and friends with an interest in Theosophy or who are doing research involving some of our special collections. Our library is staffed by volunteers. Hours are 9:30-11:30am on Tuesdays. Other hours are by appointment through the Temple office.

The University Center Gallery is now showing the inspiring *American Indian paintings of Harold Forgostein*. Call the Temple office at 805.489.2822 for information.

The Temple Healing Service is held at Noon each day in The Temple. All are welcome to attend.

Sunday Services are held at 10:30am in The Temple. The *Feast of Fulfillment*, the Communion Service of The Temple, is celebrated on the first Sunday of each month. *Enter the Silence*, a prayer and meditation meeting, is held the last Sunday of the month. Speakers present programs on other Sundays. The public is cordially invited to all services.

Study Classes under the auspices of Temple Officers and various Temple Orders are held regularly at 5:30pm in The Temple on Tuesdays and Fridays. Everyone is welcome to attend.

Speakers in the Sunday Services were: Speakers: September 11, Eleanor L. Shumway: *This I Personally Believe*; September 18, Yulia Moiseyeva: *What is Holding Us Back*; October 9, Eleanor L. Shumway: *Inspirational Musings*; October 16, Debra Rowlands: *What Being a Temple Member Means to Me* written by Valerie Blustin; October 23, Marti Fast, *Manly P. Hall*; November 20, Wayne Edmiston: *The Temple and the Brotherhood of Man* written by William H. Dower; December 11, Eleanor L. Shumway: *From the Master With Love*.

The Temple of the People

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