

DAILY BREAD

These morsels of sacred bread have been gleaned from lavish feasts served to the Temple of the People over many years.

It is hoped that the reader will find herein nourishment for body, mind and spirit.

ASK EACH DAY

Thou who knowest that all life is ever ceaseless pulsing motion!

Thou who knowest that the sun must riser and set each day, and that every heart is in perfect time and rhythm!

Thou who knowest that the food of yesterday will not sustain thy body for the morrow's toil!

Thinkest thou the cyclic law, immutable, will be repealed for thee, in that each day will bring thee nourishment for soul, unasked for and unsought by thee, or asked amiss?

Ah, No! A full supply of Christly bread awaits thine asking, but thou must ask each day, and ask in faith, or suffer, in the Soul as now thy body suffers from the lack of food when thou dost not provide..

FOREWORD

From The beginning to its end the manifestation of the Christ Life in form (the Universal Soul) is a perpetual sacrifice, as is the life of all in whom that principle is most active. It is born of its Mother-Love and with her holds the scale of justice in the light of self-sacrifice.

H

JANUARY

LOVE

Live broadly, reach high; may stability of Purpose, Light of Truth,
bring many happy New Years to you.

Mt.T., 205

JANUARY

LOVE

1. The Light of the Heart – Love- forges a Magic Key which opens the Gates of all the Mysteries of Being, but Wisdom alone has power to use that Key.

O.B. 2nd S., 1

2. The Heart is the real Center of life, light and love – God..

O.B. 1st S., 76

3. Being made in the image of God, each part and organ of man expresses or represents some character or quality of God – or Primordial Light, Life or Love.

O.B. 1st S., 67

4. You are an essential part of this designed universe. It would be incomplete without you. No one can take your place.

Karma, T.P.

5. Aspiration is true worship, the opening of the soul that the love of the Infinite may flow in.

T.T. 1st S., 88

6. One never finds outside himself what is not within, and as long as there is a wrong to be righted, a sufferer to be healed and comforted, a child to be taught, or in wider terms, any string of the harp of brotherly love to be attuned to the vibration of Universal Love, lying right at your door, in the midst of your own family or your own social circle, your individual duty is right there.

B.T. 67

7. Search for hidden causes in the hearts of people and things. Stand on your own mental and soul feet and realize that no other can grow for you, no other can live for you, no other can eat for you.

The Temple Light, W.H.D.

8. The dynamo of God's Love is throwing out a continuous stream of spiritual fiery sparks between aspiring souls.

Convention Message, G.inC.

9. Patience is that loving kindness that grows in each man as he relates himself to all else in the world.

Ed.Mirror, A-J, 77

January-cont.

10. Power without Love engenders pride, and pride yet hurls to the depths of hell the angel that would pit its puny strength against Omnipotent Love.

T.T. 2nd S., 58

11. No human being, no angel, no god, can open your blinded eyes to the glories of that heaven, the gate of which lies hidden in your own heart, so long as a shred of unbelief, distrust, or doubt of the Love which has created and which sustains the universe, holds you in bondage; for just so long must you remain a wanderer on the outskirts of the White City of your own Divinity.

T.T. 2nd S., 58

12. Where there is love in one's heart there is gratitude.

Artisan A-J, 1979, P.F.D.

13. Love is the only medium through which our eyes may see clearly, unmistakably.

T.T. 38

14. Build your love into the world where the Law has placed you, where you actually placed yourselves mentally, morally, physically, spiritually.

Master's Messages 1977

15. Make kindness and gentleness your watchword.

Master's Messages 1938

16. Love, Light and Life are the great interchangeable Triad.

Message to Convention 1936

17. Matter is materialized spirit, and spirit is etherealized matter.. So as we understand the constitution of one, we understand the other.

O.B. 1 S, 28

18. A clean heart, a pure mind are your protectorates, for they shall hold you within the Higher Law where harm cannot reach.

Y.F. 12

19. My Little Ones, children of my Love, my Life - I think, I feel, I move, I breathe with you. Great is the Day we are entering. Great is the Day we have left behind.

Y.F. 8 (126)

January-cont.

20. The heart corresponds to the sun, and the head to the earth.

Theo. St. VI, Sl 2, Com.2

21. Love and life are synonymous terms from the highest point of view, yet it is Love alone which lives when the energy we term life departs and serves unseen, unsought even unto the end of all things.

Greater Love, H

22. Love clothes itself in the garments of Renunciation.

Greater Love, H

23. Life is the motive power, Love the substance moved into action in the fields of sacrifice.

Greater Love, H

24. Like not only seeks, but it finds like. Only Love can find Love. God is Love, and out of Love were all things created.

Captives, H

25. Such love as thou cravest for thyself, yield thou generously to all mankind, and thou wilt find that the great ocean of Divine Love into which thou hast, as it were, but dipped a finger, will rise and overflow thine heart and leave behind full measure of the precious things which lie within that ocean's depths.

Mt.T. II, 124

26. Wake up, my child, and give of that which I have so freely given of the Life's greatest treasures, that of Love.

Mt.T. II, 259

27. Dig deep through the encrusted layers of your own souls till you find the spot which Love hath chosen for its dwelling place – the nesting place of the Infinite.

Mt.T. I, 57

28. Love is the leveler, the all pervading principle of Life; the Light that lighteth every man.

Mt.T. I, 171

29. A worker of life's miracles is Love, the purest and most precious jewel in god's treasure house.

Mt.T. I, 171

January-cont.

30. It is not by the love it inspires that the individual soul attains to bliss and satisfaction, but by the love it gives unselfishly, seeking no return.

Mt.T. I, 207

31. Love of evil or darkness – dead, buried, resurrected and transfigured – becomes Love of God or Good, Love of Humanity, Selflessness.

T.T. II

FEBRUARY

SERVICE

The hand outstretched in service pure to one in need, whether it be friend or foe, is ever the strong right hand of God.

M.T. I, 78

February
Service

1. ...You have no cause to fear the final effect of any good act, whatever its temporary aspect.

T.T. I, 349

2. As the rose attracts, holds, and then gives forth its life in terms of fragrance and beauty, so does the aroma of every true, unselfish act ascend as sweet incense to the footstool of the Gods – to return with added power as blessings for humanity.

M.T. I, 36

3. The Self of Spirit and the Self of Matter can never meet. It is the Law. Know well which you would serve and obey the Call.

R.F. II

4. Altruism is not a sentimental virtue, it is an absolute requisite to self development.

T.T. I, 139

5. The proof of the awaking of love in the human soul is the awakening of an overwhelming desire to give itself and all it possesses for the best good of all.

T.T. I, 109

6. Through all the kingdoms of life, Divinity molds, shapes and guides man's destiny, and as life moves on from the lowest to the highest, cyclic law provides a vehicle whereby form and substance are evolved and through which the Law of Service can manifest.

Service, P.F.D.

7. True service springs from the heart – that inner desire to help one's fellow-man, and thus fulfill this law in myriad ways: to one's country, family, home, or whatever is placed in life's pattern.

Service, P.F.D.

8. The golden Rule may be found as far back in time as man is able to probe.

To Tell The Truth, H.E.F. Art 1976, J.F.M.

9. The weight thou hast clamped on the feet of another will drag thine own feet into Hadean desolation.

T.T. II

February-cont.

10. The stone thou hast cast from the path of the blind will smite the adder lying in wait for thee.

T.T. II

11. No thing or person in the universe is independent of his kind. He or it is united by inner lines of supply and communication.

12. Service is the Path, and the only path, to all mysteries.

Inner Planes, H.E.F.

13. Do not make the mistake of confounding servility and cowardice with reverence; the two are as far apart as the poles of the earth's axis.

T.T.

14. The Light of the Great Lodge is in and around us. We are one with it. In breathe its Radiance and send it forth everywhere for the good of our Larger Self – Humanity.

Artisan July 1916, W.H.D.

15. However lowly the task may seem, do it well, and the flowers of perfection will bloom instead of blasted buds of hatred and despair.

Master's Message, Convention 1938

16. Keep the light of aspiration warm in your hearts and let it flow out to all your other selves – humanity.

Master's Message, Convention 1938

17. No action for good is ever lost or wasted. It may disappear from view in the soil of silence, whence it ascends to the footstool of the Gods; and when the cyclic period arrives, it will return to bless humanity.

Master's Message, Convention 1936

18. Prove your willingness to serve God by serving the God in each other.

H. - Selected by B.S.

19. The Load thou has laid on the heart of a friend will God transfer to thine own heart; heavy as it presses on the heart of thy friend, heavier will it press on thine own heart in the days to come.

T.T. II

February-cont.

20. Silence in crises is ability to serve. Garrulous advice is aid to confusion.

R.F. 48

21. Respect of rights is the stamp of power; meddlesome interference is the course to suicide.

R.F. 48 (101)

22. Serve and thou shalt be served.

Y.F. 12 (135)

23. You have an individual responsibility toward the universe. Since time began, this responsibility has been embodied in the Golden Rule.

Karma, H.E.F.

24. The Tears thou drawest from others' eyes will mark deep furrows down thine own face.

T.T. II

25. The Shoe-Latch thou has fastened for the halt and lame will bind the hands of thine enemies.

T.T. II

26. Each life must be ruled by the motive of giving instead of receiving, by renouncing rather than self-seeking, or conquest.

T.T. II, 336

27. You cannot injure another, no matter what the provocation, without laying a stone in your own pathway. You cannot assist another without clearing away some obstruction to your own development.

T.T., 108

28. There is but one way for man to identify himself with God – there has ever been but one way; Jesus of Nazareth voiced that way in the Golden Rule.

T.T. 1, 192

29. Everything in nature is a symbol of some spiritual verity; consequently, the true nature lover is very apt to have an intuitive grasp of spiritual principles, and endeavors to express them as best he may.

Theo. St. VI, Sl 3, Com. 213-214

MARCH

WISDOM

In the depths of every living soul there resides a sense of abstract justice and a feeling of abhorrence toward its opposite, or what is commonly termed injustice, due to the operation of two poles of one inherent quality or state of substance which manifests as Wisdom.

March
Wisdom

1. Would you see and know the Light? Would you find and hold the Path? Then seek within.

R.F. 3, (8). Morya

2. To the pure heart, all things in heaven and earth are pure; and if thine heart be pure, the cup of wine will overflow and turn to streams of light while still within thy grasp, carrying life and healing on their waves far down the distant centuries of time.

M.T. I, 42

3. Only when thou hast gained the guerdon of true humility canst thou stand erect in safety – for then only hast thou power to don the Armor of self protection – the Armor of Compassion.

M.T. I, 42

4. Become one with the Law.

M.T. I, 17

5. The Chela must rise or fall with his Master, and the first great reality that dawns upon his awakening consciousness is recognition of his kinship to – his oneness with – that Master; and having once recognized, he cannot repudiate Him; his duty, his pleasure, his very life, is bound up with that of the Master.

6. Nature furnishes to each of her kingdoms a perfect form, and correspondingly perfect principles of government. Only so far as man has observed and followed that form, and embodied those principles in a constitution, has been his measure of success in the creating of a righteous government, whether of church or state.

T.T. I, 64

7. The first lesson as well as the last, the Alpha and Omega of Occultism, is Selflessness; and exoteric Selfishness – its opposite – is the fundamental cause of your non-attainment of power, and inability to exercise such necessary qualifications of Selflessness as helpfulness and sympathy, where your younger Brother's development and interests are concerned.

T.T. I, 57

8. Man cannot outstrip the laws of his being, and every effort at so doing causes him to retrace his steps, and as it were, to stop and pick up those stitches in his part of the web of life that he had inadvertently dropped.

T.T. I, 243

March-cont.

9. Humanity does not gain in power and knowledge by retreat, but by advance.

T.T. I, 223

10. One of the basic laws of spirit as well as of matter decrees that like shall seek like. The evolution of concrete form demands obedience to this law.

T.T. I, 309

11. Universal Law cannot be broken or ignored without bringing corresponding suffering upon the breaker of those Laws.

T.T.I, 299

12. Everything in manifestation has a heart, or corresponding center, on an inner plane of the highest order. All heart centers of Consciousness are in degree of awareness by all creatures with the oneness with God.

Inner Planes, H.E.F.

13. Law and Love are synonymous terms; therefore in obedience, Love fulfills all Law.

T.T. I, 75

14. God cannot be safely mocked or set at aught, for God is Love.

15. Change is dependent upon motion and every mode of motion is incited by Spiritual entities.

T.T. I, 346

16. The highest power is only won by renunciation. Renounce with thy whole heart – love with thy whole heart - work with thy whole heart, and all things in heaven and earth are thine.

T.T. I, 52

17. Until man can learn to dwell with his brothers in peace and unity upon earth, it is absolutely impossible for him to dwell with God in that conscious at-one-ment which constitutes perfection.

T.T. I, 40

18. The sun shines on everyone, everywhere. Man is shaded by his own acts.

To Tell the Truth, H.E.F.

March-cont.

19. The harmony of the universe is not impeded by man's learning process.

H.E.F.

20. Your present right or wrong doing, success or failure, come from your actions in previous lifetimes, depending on whether or not you have lived according to the Golden Rule.

Karma, H.E.F.

21. The first effort of a true disciple should be directed to the task of purifying and making of his human nature a perfect mirror, wherein may be reflected the Divine Light of the triune God; and this process can only be completed by one analogous to that of the making of a material mirror.

T.T.II, 34

22. As the heart is the center of life in the man, it follows that the whole man must be pure if the heart is pure.

T.T.II, 21

23. Therefore to know, to understand, to attain to knowledge of our innate Divinity; to walk and to be identified with the Masters of Life; and finally, to become one with the Father in Heaven, the One on the Throne, and to be able, individually, to break the seals of the Book of Life – and to understand – we must follow the Law of Sacrifice.

O.B. 2.5. VI

24. When a man is in universal sympathy with the world, he can enter into the life and condition of every plant, animal and human creature ascending and descending along the scale of being; he loses to a great extent his feeling of personality, and begins to live in reality and to know what true Liberty is.

T.T. II, 8

25. The hand of the Creator is upon us; the loose strings of our human nature are being stretched and tuned.

B.F. 37

March-cont.

26. There are sterile bits of bleak wilderness in almost all lives. Sometimes we pass them in youth, sometimes later in life, but pass them at one time or another we all must, and with parched lips and weary limbs. But thanks be to God for the oasis on the other side of each barren stretch, and for the waters of life that renew our strength for another trial.

B.F. 34

27. "Man must make his Heaven, if he would dwell therein; and he can only make it as he worketh day by day with Me, apart from all, yet one with all." Thus spoke the Christ.

T.T. (on a card)

28. Every soul of every man is its own savior in one respect, namely by compelling its own obedience in Law.

H.E.F.

29. A grateful Soul unconsciously vibrates the higher forces and brings into action the laws that fulfill his unselfish desires in whatever line of constructive endeavor he may function.

T.A. A-J 1974, P.F.D.

30. Each day brings you its simplest duties. Do not forfeit them.

Masters Message, 1979

31. The Law of Brotherhood is the Law of evolution. We can only choose whether we want to obey it or disobey it.

Artisan 1979, "Kingdom of Energy." H.E.F.

APRIL

WILL

He Is Risen

'Tis morn; 'tis morn – Easter morn! Take the Easter lily, Nature's offering of peace, her emblem, of life's power over death, and out of thy dead self rise to higher things.

April
Will

1. Song birds are singing in joyous chorus welcoming a Glad New Day. Join with them; rejoice with them as gray dawn lifts to reveal the Splendors of the Sunrise of Conscious Union with the Universal Christ of Light and Peace.

R.F. 4 (20)

2. Find the "Place of Peace," and friends and enemies alike will be but added blessings, for both will speak to thee of God – the one of Love, the other of Forgiveness.

M.T. I, 87

3. The mind of God is mirrored in the mind of man, and he who would know God must first know man.

M.T. II, 125

4. Make no offer to the Law which you are not fully prepared to have accepted.

M.T. I, 247

5. The Heart of God is the container of the divine in all things and creatures, and therefore of the divine in thee.

M.T.I, 185

6. No thing or being lives to itself or is sufficient unto itself.

T.T. I, 67

7. It is a law of physics that no two things can occupy the same space at the same time. If man would behold God, he must first destroy the image of self.

T.T. I, 73

8. You may joy in the gratitude of another, but you may not demand that gift as your right.

T.T. I, 350

9. As man learns to recognize his interdependence with all mankind and with all nature, he shares in each springtime the gentle but all encompassing beauty of his own growth.

T.A., Ed. Mirror, 1928, 350

10. We are pictures painted on the screen of Nature by our own thoughts, desires and aspirations.

O.B. 2ndS, IV

April-cont.

11. Yet every failure has a lesson to teach; and even mistaken efforts are not fruitless when a true motive actuates them.

B.F., 31

12. "Clean hands, a pure heart and boundless Charity, are the first requisites of a would-be Occultist."

H.

13. We cannot understand matter without understanding spirit. One is the perfect reflection and correspondence of the other.

O.B. I, 15

14. Place within the Jewel casket all the gems which thou hast gathered the yearly cycle past, the gems of rich experience, good or ill, and then return the casket to its hiding place within thy heart where only may the gems be safe which thou hast found throughout this earthly round.

15. Good is all powerful. Evil, or darkness, can always be dissipated by good – Light.

T.T. I, 297

16. Love washes out all bitterness, all fear and hate, and makes a place of peace where once was only strife.

M.T. I, 171

17. Nature does not work by tremendous jumps from one state of life to another. True growth is slow growth; and character of great crises or climaxes in the past is a good criterion for judging the character of those to come.

T.T. I, 409

18. Remember, sacrifice is the law of all life and progress.

T.T. I, 347

19. The soul of man is continuously urging him on to reach from one height to another. It knows it can never be satisfied until it becomes conscious of its unity with the Godhead.

T.T. I, 557

20. Faith is a tender plant. It will not bear the storms of Hate, Suspicion or Neglect. Its very tenderness is the Love and tenderness of God.

M.T. I, 193

April-cont.

21. As a lily raiseth its head to the sun, so raise thou thy soul to God, that the dew of Divine Love may search out and help to uncover its hidden Heart of Gold.

M.T. I, 270

22. All forces operate from within outward, whether they be creative forces or otherwise. Hidden causes should be searched for in the Heart at the Center of all things.

O.B. I, 53

23. It is only in the processes of growth that man may satisfy his soul.

M.T. II, 84

24. For life is the school wherein you learn – learn to love and serve your fellow man in his divinely appointed task of regeneration; and in that loving and serving do you truly find your own redemption in God and the Christ.

M.T. II, 130

25. As gushes forth the spring of water over the thirsty soil, heedless of where its drops may fall, delighted, reveling in its power to give - even to the uttermost - so gushes from the heart of the child of love, pure gratitude.

M.T. I, 55

26. The Christ belongs to all and is working potently to uplift humanity to a knowledge of man's divinity and Oneness with the great Spiritual Father of all.

M.T. II, 32

27. The sun shines alike on the good and on the evil; the dew and the rain fall alike on the just and on the unjust; the earth yields its treasures of usefulness and beauty alike to the poor and the rich; only one principle is involved – labor.

T.T. I, 587

28. Do not think that any unselfish effort for others is ever lost or wasted.

M.T. I 36

April-cont

29. To be a Master means to have conquered distrust; to work on age after age knowing his confidence will be betrayed, his best laid plans defeated, his great ideals despised; but knowing also that some time the God in man will triumph, knowing that - notwithstanding his present unworthiness and weakness - man is still worth serving.

T.T. I, 64

30. When thou hast cleansed thine own heart that the Light of the sun of Divine Love may shine clearly through its meshes, then shalt thou see clearly to cleanse thy brother's heart, and mayhap, thou wilt not then find so much of evil in thy brother's as now thou thinkest.

T.T. I, 266-267

MAY

Obedience

Law and Love are synonymous terms; therefore obedience in Love fulfills all Law.

T.T.

May
Obedience

1. Suns or stars, planets or comets, we each have our own choice of becoming, and according as we choose so shall we become, as surely as the words now uttered fall upon your ears.

R.R. 6, 13

2. Stand still without yielding principle and faith, that the higher qualities which hold spirit and mind in form, may direct their evolutionary course, revealing the Guiding Hand that shall point the Way, definitely, clearly.

R.F. 5, 131

3. The Light shineth. Great is the Light. Great is he who can stand within it.

R.F. 12, 26

4. The Light of Life is all about, within and over thee. Open wide the portal of thy soul and send that Light, like blessed dew, upon thy brethren wandering now in parched and desert places.

M.T. I, 77

5. Manned by Courage, decked with Purpose, anchored by a Will set in a prow of Wisdom, who or what could change the course of such a bark save God and thee?

M.T. I, 192

6. No Savior, no Master or adept in heavens above or the earth beneath can carry man farther up the path to the gods than his own will allows.

T.T. I, 563

7. The Law of all laws – the Law of Balance, Equilibrium – is of all spiritual, as well as of physical laws, the most important.

T.T. I, 409

8. Ah, truly, Righteousness should be the one aim and ambition of the human soul, for there is nothing else in the wide universe that justifies the bestowal of immortality upon man.

T.T. I, 403

9. As powerful as is the action of Will, there is another form of Force with which you are all more or less familiar, which is equally great, but which has been slighted or neglected in modern Occultism. This force is expressed by the word “Gratitude.”

T.T. I, 9

May-cont.

10. Character is the basic source as well as the culmination of every successful effort in the direction of soul building; the beginning and the end of every individualized Cosmic, planetary and human endeavor toward spiritual supremacy.

T.T. I, 230

11. Build a center, a fulcrum in your own inner self, where the love of the Great White Lodge may rest; and fear – the greatest of all stultifying, unsettling forces in the universe – will have no more domination over you.

T.T. I, 198

12. As well as you know that two and two make four, you know that a willfully broken pledge to your Higher Selves puts an unyielding bar across the door which leads to the secret places of the Great White Lodge.

T.T. I, 171

13. Divine Love, Creative Energy in action, when reflected into the Etheric plane, becomes the active principle of Gravitation.

T.T. I, 166

14. Life is motion, motion is change, change is evolution.

Karma, (small tan pamphlet), W. or I.N.

15. The universe did not just happen. Every atom, man and star bears a designed relationship to every other atom, man and star.

Karma. H.E.F.

16. Thou mayest plan the hour of planting – the hour of gathering must be struck by the hand of God.

T.T. II

17. Words are Forces and Things of clearly defined or definable rates of vibration; and these vibrations are perceived, interpreted at will by the practical Occultist, that is, by one who has developed the inner senses.

T.T. II, 30

18. Man is a microcosm in a macrocosm. There is no force or power in the Universe but may be found in him.

T.T. II, 18

May-cont.

19. The middle path is ever the center for unification, and wherever unification is at work you can be quite sure that there the force of the Christos is operating.

Temple Artisan, S-N 1920. W.H.D.

20. To the Soul is given the power of choice. It makes a wrong choice when it chooses to act in opposition to the dictates of the radiating center of Light within itself.

Temple Artisan 1920, 89

21. Trifle not by thought, word or deed with anything, for everything is a part of God or the Higher Self – the Beauty of Holiness.

Master's Message, 1938

22. Take heart, be strong, be glad! The horn of the orchestra of life sounds this note to thee and pours out upon thee soothing dews of joyous contentment, the waters of blessing and happiness. Harken to the strain.

Y.F. 11

23. You must allow yourselves to open the inner ear more devoutly to the Silent Language of the Blessed One. Those who listen and learn to hear and respond in gladness have their own inner reward.

Incoming Cycle, H. 1931

24. Discipline is the joy of discipleship. Laxity is the balm of vagrancy.

R.F. 48

25. Perpendicular is the Path of Discipleship to the disciple who would reach the Cap Stone of spiritual attainment.

Y.F. 6

26. Hither and yon, hither and yon, flit the forces of sentient life. Steadily on, steadily on, flows the stream of the Eternal. The point of their crossing the Hour of Mark of Law.

Y.F. 4, 115

27. All negation is resolved by the universality of One Will, One Mind, One Heart of Love.

Theogenesis, 264

28. There are two paths. Which would ye?

R.F. 48

May-cont

29. Learn from Nature, for Nature always knows what to do and how to do it.

Master's Message 1937

30. Remember that the touch of a loving hand, the low soft word of sympathy, condolence and compassion spoken by your brother or sister in your need, is a touch by the hand of God, the voice of an all powerful servitor, comforter and coadjutor; that the love welling up in your hearts unselfishly, is, as it were, the Breath of God outbreathed by yourselves.

T.T. I, 180

31. Obedience is the law of Heaven, Mutiny the rule of Hell.

R.F. 48, 101

JUNE

LOYALTY

By the Sacrifice and the Crucifixion of thy lower animal self, thou shalt through Love, unlock the Divine Fire of the Spiritual Self.

June
Loyalty

1. Would you feel My Presence near? Seek within.
R.F. 3, 8
2. A man's personal religion should be the school of his soul.
T.T. I, 556
3. Ah, my child, again I say you need not concern yourself with the results of any righteous act.
T.T. I, 350
4. There is not a cubit's width of void space in the Universe. The Ocean of Ether, the self-luminous imponderable substance which fills and molds all space is, in a sense, the shield or garment of the Infinite.
T.T. I, 6
5. Time has no existence in the Divine Mind.
T.T. I, 202
6. You should never lay by a statement of fact until you have mastered it.
T.T. I, 194
7. The circumference of the circle cannot touch the point in the center
T.T. I, 306
8. No atom, molecule, man or star, lives to itself alone.
T.T. I, 87
9. So, you cannot observe the entire Self of another individual without the aid of another reflector, i.e., without the clear, pure energy of the Christ Love, which throws so strong a reflection, that you may be able to perceive the inner Self as well as the outer semblance of that other.
T.T. I, 167
10. But the wise man also knows that back of every tide, every movement of sun, stars and planets, every cycle of manifestation, is a Supreme Power which governs all, a Power which operates at the center of all things – the place of peace – the point where motion ceases and unity reigns, and that he must be aligned to that Power if he would succeed.
T.T.I, 331

June-cont.

11. The wisdom of the ages is compressed in the words spoken by Jesus, "Not my will, but Thine be done." It is only prayers preceded by that sentence and winged by an unselfish love, that asks only to love, not for love, that Omnipresence can answer.

T.T. I, 52

12. Only pure spirit is invulnerable, incorruptible. However slight its encasement, or contact with matter, a condition comparable to an alloy of gold and lead exists from the union of matter and spirit. In the former instance, the gold may be separated by means of fire; in the latter instance, Spirit may be separated from matter by means of suffering which constitutes one aspect of experience.

T.T. I, 33

13. The Bread thou hast given the hungry holds the substance of many loaves for thee.

T.T. II

14. Each thought, word and deed, guided by the Golden Rule, helps man to expand his own consciousness on all planes of existence.

Reincarnation, H.E.F.

15. God and the Higher self speak in symbolic language.

O.B., F.S. VIII

16. Remember "There are no little things." It has been truly said, "You shall give an account of every idle word."

T.T. I, 202

17. No effort for good is ever wasted. It disappears from your view, but only to fall into the world of causes into the soil of wisdom, to be watered by love and again brought forth to bloom.

B.F. 32

18. The mind alone can never discern the inner truths; it can perceive them only by the light that shines from the heart.

B,F, 3

19. Deity utters the Universe into being.

The Temple Light, W.H.D.

20. All life, divine and human, organic or inorganic, is one and inseparable in the Godhead.

Principles of the Temple, H.E.F.

June-cont.

21. There is but one God, eternal, immutable, omnipotent, the basic source and evolving power of life and being.

Principles of the Temple, H.E.F.

22. When perfect harmony or health rules in any organism the law of interdependence reigns there supreme.

Basic Prin of B, 2

23. No human being, no angel, no God, can find its true center outside of its own soul.

T.T. 2nd Series, 57

24. Let go of glitter and glamour of outer things and attune with the Kingdom of God within.

Master's Message, Convention 1934

25. In the Infinitely Great we perceive the Infinitely Small. In the smallest atom is mirrored the Infinitely Great.

O.B. SI, 22

26. Temperance is the path to mastery; debauchery the road to destruction.

R.F. 48 (101)

27. Sentiment is the breath of the Gods. Sentimentality is the illusion of fools.

R.F. 48 (101)

28. Darkness follows light, but light is within darkness.

Y.F. 12 (135)

29. Spend not thyself in outer things and have naught left for inner needs.

Y.F. 12 (135)

30. The Radiant Energy of the Golden Rule is not denied by imbalances created by man while he is learning its eternal Truth.

Ed. Mirror

July

Faith

Spiritual development is dependent on purity of life and purpose. Monogamy is the keystone of family, and the family is the keystone of civilization.

JULY

FAITH

1. On the four lower planes all fire has in it Light with Heat – the analogue of passion. On the three Higher Planes all Fire has in it Light without Heat – the analogue of Compassion.

Theo St 1, Sl 122, Com #4, 51

2. When thou shalt see aright and find thy divinity within the infinitely small, so, thou shalt near thy goal.

M.T. II, 105

3. In order that he shall not always walk in ignorance, from darkness to deeper darkness, the Inner Winds of Life are loosed within humanity at the Season of Man Know Thyself and are allowed to take their courses until their work is fulfilled.

R.F. 7 (15)

4. Guard each thought, word and deed.

R.F. 8

5. Life's opportunities, like angels visitants, pass swiftly, silently – and if we fail to catch the first faint echo of their coming footfalls or, all untrained to action swift, we fail to seize and force them to reveal their hidden power, their passing is for aye.

6. The cross of balance will become the crown of all knowledge and power when the balance is struck, the last point of attainment won and held.

T.T. 410

7. Universal mind is the real architect, whether its differentiations manifest in nature or in man.

T.T. 413

8. Spiritual development is dependent on purity of life and purpose.

T.T. 535

9. Man builds his ladder step by step if he would reach to an eminence

T.T. 347

10. Science and religion are one.

T.T. 387

July-cont.

11. Man is a microcosm, a little universe in himself, and has actually or potentially represented in him all the forces of nature.

Basic Principles of B

12. Love is the most potent form of energy in the Universe, and he who has won the power to control it, has at his command all lesser forms of force; but it is that form of Love that gives all instead of that which takes all; for, paradoxical as it seems, and difficult to comprehend, renunciation is equivalent to possession.

T.T. 111

13. Spirit and Matter are two poles of Universal Consciousness, and all the intermediate stages between these poles are the battle-grounds and laboratories where countless Souls – Sparks of the Infinite Fire – win or lose the right to eternal individual conscious life; and where transmutation of gross matter into precious Spiritual Energy is carried on through each great cycle of Time.

T.T. 33

14. The nearest we can come to a comprehension of Intelligence as an element is to study its manifestation as Oxygen.

T.T. 282

15. What matters it what name you give it, whether it be God, Love, Attraction, Gravitation, Law, or Life? It is all names in one name, all words in one word.

T.T. 82

16. The three higher of the seven planes of manifestation are incomprehensible and eternal so far as any possible computation of time or exercise of mentality by a human being is concerned; so in trying to understand the planes, states of consciousness, laws and all that pertains to them, you will save much valuable time and mental force by confining your efforts to the study of the four lower – the reflected planes, for some time to come.

T.T. 165

17. Words are but symbols, which change and pass away, while knowledge is eternal, and words must be vitalized, impregnated with pranic force, to give them even temporary endurance; and this can only be done in concentration. It is in the parturition pains of concentration that the power of perception is born – or, to be a little more exact, is transferred from the spiritual to the mental plane.

T.T. 122

July-cont.

18. If you refuse to learn the alphabet of life, you can never understand or speak the language.

T.T. 119

19. All Matter and Substance is septenary, and each of its states is graduated in seven degrees of density, and each state reflects the qualities and potencies of some one of the seven major divisions or Rays of the Infinite.

T.T. 106

20. The language of God is the natural and divine Word made Manifest in terms of worlds, creatures and things on all planes and in all fields of cosmic – celestial and terrestrial – activity. All these creatures, worlds and things are but Symbols of a reality in Absolute Being. Therefore Symbolism is the language of the Higher Self.

O.B. 2nd Series #3

21. In one sense the world you live in is created by yourselves; its changes are wrought by your own living.

Master's Message, Convention 1975

22. The brain of man is an epitome of the whole man, as man is the epitome of the Universe.

T.T. 2nd Series 40

23. Beautiful, powerful as is the light which streams from the sun of this solar system, it is dwarfed into apparent insignificance by the true light, that which was sent to lighten the Cosmos, the Son-Sun, the first and the last.

T.T. 2nd Series 26

24. There is no true growth without sacrifice either of soul or body, or of any growing thing in nature. In other words, Life and Light cannot manifest without the sacrifice – yielding up – or changing one substance into another.

O.B. 2nd Series VI

25. Love is the greatest thing in life, because it comprises, compounds, and correlates all lesser things.

T.T. 582

July-cont.

26. To the pure in heart, the honest unselfish seeker, Nature opens her wonderful eyes and permits him to look into their depths, to touch, taste and handle with spiritual organs her vast treasures of wisdom and knowledge.

B.F. 15

27. True knowledge is the sensing and realization of an inner light back of every fact, and which light can only be known by actual identification with it, mentally and spiritually.

The Temple Light, W.H.D.

28. A universe, as comprehended by man, is a manifestation of Deity – unity – expressing itself in diversity.

Principles of the Temple, H.E.F.

29. All things and beings are on the evolutionary path, All are a part of God.

The Temple, H.E.F.

30. There is but one life that thrills through every atom in the universe, and one humanity constantly striving to utter that life,

Theo., Evolutionary Waves, 17 (189)

31. Thus, as we differ in personal characteristics, as we differ in soul characteristics. Each soul will manifest a glory peculiar to itself.

O.B. 1st Series, 25

AUGUST

HOPE

To attain the goal of perfection the Candidate must pass through the Fires of Renunciation which alone can yield the Waters of Regeneration wherewith the sin-stained sheaths of Soul are purified.

AUGUST

HOPE

1. Life ever increasing shall be unto those of the Pure Heart, the Devoted, for they too shall have seen without seeing, heard without hearing, felt without touching and shall know for themselves.

R.F. 15 (32)

2. Children of my love, my life: I think, I feel, I move, I breathe with you.

M.T. II, 80

3. Faith is one glorious step Beyond Hope, the measure by which fulfillment is drawn, and the whole sublime structure for both.

M.T. II, 24

4. If man would reach a star he must travel the lone path which leads thereto. The star route is a lonely route.

T.T. I, 461

5. Live aright today and the morrow will be right; live wrongly today and tomorrow will surely bring you remorse and discouragement.

T.T. I, 347

6. Beyond all controversy there is but One Reality in every sense of the word, whether we name it The Absolute, Eternal Spirit, or God.

T.T. I, 5

7. The possessor of faith can do much more than remove the proverbial mountain. He can build or destroy a world.

T.T. I 255

8. The term faith has been made interchangeable with the term belief, while in fact they are two poles of one potent force. Belief is lost in faith.

T.T. I, 255

9. Lack of faith in the eternal fitness of things, and in Divine Justice, desire to escape the results of action, and above all, impatience with what seems the slow processes of time, plunge man back over and over again into the whirlpool of rebellion and discontent from which he is feebly endeavoring to escape.

T.T. I, 299

10. Truly is the heart that purifies itself, and bids Love enter and abide, the holiest of holy places.

T.T. I, 251

August-cont.

11. Let no man take your crown, the crown of your faith, knowledge and growth.

T.T. I, 181

12. Darkness has no real existence; let the light shine, and darkness disappears.

T.T. I, 177

13. Thought is one form of energy, words are other forms of the same energy; combined they create a third form and true prayer is of this other form.

T.T. I, 52

14. As tomorrow and yesterday are but incidents in a cycle of time, so the I Was of our passing Self, and the I Come of the Newly Manifesting Self, are but expressions of the eternal I am.

T.T. I, 39

15. There is nothing, not an atom in all the Cosmos brought into manifestation by and through eternal Law that is unworthy the serious, reverent consideration of the mind of man; and when it comes to the study and examination of those eternal Laws which are all but intelligible and indescribable save by correspondence and analogy, the soul bows in true humility, whatever the limited mind dares to express.

T.T. 2nd Series, 25

16. No man is ever great or wise of himself; he is only so by comparison.

T.T. 2nd Series, 5

17. Learn to live; trust God for dying. The latter is His business, the former is yours. To eat, drink and sleep, to be merry or sad is not life. Life is the intense, pulsating, vibratory acme of knowledge, truth, love, beauty and faith. Reach out and breathe it into your soul, as a famishing man reaches for bread to sustain his fainting body.

B.F. 33

18. True faith is the premonition, the first faint perception of spiritual wisdom, and it is transformed into that wisdom when the soul has learned to feel as well as think.

B.F. 5

19. As above, so below, as within, so without; as in the beginning, so at the end.

O.B. Series I, 3

August-cont.

20. As the darkness in ourselves is displaced by that light; so does that Light shine through us to reach the dark consciousness of another who feels first the glow and warmth and then recognizes the Light because he is able to know there he is, to identify his surroundings.

Temple Purpose, H.E.F.

21. Man is a progressive being, designed to evolve by means of the Divine Spark within him to conscious unity with Deity.

Principle of the Temple, H.E.F.

22. for there is no death; there is nothing but Life – Life everywhere.

T.T. 2nd Series, 57

23. Meditate on the Christ in the blade of grass, the trees, the dumb creatures of earth, your other human selves around you, in the suns and constellations – and then connect that Christ with the Christ within yourself. And you will know.

W.H.D., On D, 1977

24. When in doubt or trouble lift your heart to the Christos and ask for help and you will receive it, if your motive is unselfish.

Convention Message, 1936

25. You came into the world and must go out of it – alone.

H, selected by B.S.

26. Man is a God in Essence.

O.B. Ist Series, 30

27. The laws and principles which govern the universe are immutable.

Theog.St VII, Sl 1, Com. 261

28. Wealth, love, power, victory are thine, but only through the relinquishment of them by thee.

Y.F. 12 (135)

29. It is always the same message – the Fatherhood of God – The Brotherhood of Man. This truth accepts no alternative to the governing principle of the universe.

Ed. Mirror

30. The One Eternal is the Father.

Theog. St VI. Sl 8. Com. 247

August-cont.

31. In the last analysis, the God in man is an extension or reflection of the consciousness of God.

Artisan, 1974

SEPTEMBER

TRUTH

He who would tell thee that the Christ doth speak to him in words deceives himself and thee. By deeds of Love and Justice the Christ must utter thoughts if He would speak to man while man is man.

SEPTEMBER

TRUTH

1. Would you not climb the Heights and be partaker of their nobility and grandeur, their power, might, and soothing balm: Unto the hills lift your eyes, and there you shall find the Help for which you seek and crave. To the Hills! To the Heights within Yourselves!

R.F. 25 (53)

2. Like the cooling shade of a distant mountain to the wayborn traveler, when facing the blazing sun on a barren desert, is the realization of Infinite Love, Understanding and Compassion to the weary travel-stained soul on its life-journey.

Mt.T. II, 101

3. Let thy heart sing! O my Soul. For it sings of God – and of Angel's wings.

Mt.T. II, 196

4. Would you climb to greater heights? Kinder, truer, more courageous poised, compassionate, nobler be? Would you learn and admit your faults and make them good by better living? Then seek within.

R.F. 3 (8)

5. The Heart of God is the container of the Divine in all things and creatures, and therefore of the Divine in thee.

Mt.T. I, 185

6. Remember that ye are as a half sung melody, a single verse of an epic poem, and know that both melody and verse will one day help to swell the grand chorus with power to lift the waves of the ocean of life so high that ye may pass, on their crests to a glory unspeakable – the glory of your Divine inheritance.

Mt.T. II, 34

7. Love more, and the love ye bestow will break through the shadows, as the sun breaks through the clouds, and its light will shine forever and a day on the finished work of God – His own Diviner Self – God-made man and man-made God in One.

Mt.T. II, 34

8. True humility is absolutely necessary for spiritual growth.

T.T. I, 462

September-cont.

9. Stop! Weary sun-smitten traveler o'er the desert sounds of past ages, list to the Song of Life, rising and falling, cleaving the air, thrilling in ecstasy, melting in sweetness, as it ripples from the swelling Bird of Hope.

Helping Hand

10. Love washes out all bitterness, all fear and hate, and makes a place of peace where once was only strife.

Mt.T. 1, 171

11. Make clean your own hearts and there will be naught for you to fear.

T.T. I, 534

12. The great ideals of the Gods of men, alone are eternal, all else is change, all else is sacrificial; so "be not attached to the fruits of action."

T.T. I, 347

13. High or low, black or white, educated or uneducated, human beings are much alike when it comes to the real, the vital things of their complex lives, and there are some notes in the grand scale to which every soul must respond.

T.T. I, 349

14. The great plan of the Lodge for the development of the human race is so superhumanly grand and perfect in its entirety as well as in its minutiae, that it would be useless to attempt to make it intelligible to the masses of the present age.

T.T. I, 65

15. Where charity exists all truly desirable characteristics must inevitably evolve in time.

T.T. I, 257

16. Truly is the human heart the holiest of holy shrines, when once unselfish, sacrificial Love hath entered it, and throned itself before the Altar Stone therein – a shrine at which the proudest knee may well bow low, the humblest soul prostrate itself when once the faintest recognition of the great reality behind all earthly seeming dawns upon the consciousness.

T.T. I, 250

September-cont

17. It is the force of the christos, the Love force, the reconstructing, upbuilding, Universal fiery forces sent forth from the Heart of God – the Holy Ghost, which always precedes the advent of a great Avatar, in order to prepare the people of earth for His coming.

T.T. I, 305

18. The possibilities of man are limitless.

T.T. I, 304

19. Man has never accepted, will never accept the highest ideal of his fellowman – the Brotherhood of Man – as worthy of his devotion, until selfishness, poverty and suffering have driven him to it; at least to the extent of acknowledging its worth and generously placing himself and his substance at the service of the other, to aid in its materialization.

20. Reincarnation and Karma – hope and responsibility – are simply two keys that help to unlock the great mysteries.

About T.T., H.E.F.

21. Your future depends on your present thoughts, words and deeds.

Karma, H.E.F.

22. Life holds few more difficult lessons than that of keeping still, of concentrating all lower energies and principles upon one point, and that point the highest attainable.

T.T. 2nd Series, 35

23. It must be remembered that God has never left Himself without a witness.

The witness of God, open Series, T.A. Jan. Feb. 1920

24. Then you are able to listen with inner ears in concentration. You will gradually catch the rhythm the Great Cosmic heart-beat, and learn to attune your own to the same key.

T.T. 2nd Series, 73

25. God is the highest spiritual essence of Light, Life and Love.

O.B. 1st Series, 65

26. Within the Silence lies the Song. Thou mayest sing as thou wilt.

Y.F. 12 (135)

27. Speak the Name and thou shalt be heard.

Y.F. 12 (135)

September-cont.

28. As with the human, so with the Divine; as with the cell so with the Cosmos. All proceeds from the One and to the One all must return.

O.B. 1st Series, 14

29. Let not opinion mar thy peace. Know thine own course and walk in poise.

Y.F. 12 (135)

30. The sunlight of heaven fell on the brink of a New Morning – and the Angel in the cloud awoke.

T.A.

OCTOBER

JUSTICE

Open wide the portals of thine heart in Love for all Beings and the
Angels of iridescent light will crowd around thee for entrance.

Helping Hand

October

Justice

1. Forget not that there are no little things. The outstretched hand when the need is great pulls on the heartstrings of him who is down, and the heartstrings of the fallen are fastened in the Heart of God.

Mt.T. II, 103

2. Stand in Truth, stand in Light, stand in Love, and naught shall prevail against you.

Mt.T. II, 212

3. When Truth unveils herself, all error, pain and longing vanish as doth the dew before the morning sun.

Mt.T. I, 198

4. Thou canst only build up character as thou art true to the highest ideals of Truth.

Mt.T. II, 42

5. Truth is its won authority; the light within alone is able to recognize the light without in any message, teachings or teacher.

Mt.T. I, Forward

6. Eternally beating, ever beating, the rain of spiritual influences fall ceaselessly on humanity, refreshing, quickening and awakening the human more and more to his interdependent greatness, spiritually, morally and materially, with all that is.

T.T. I, Forward

7. Do the duty which lies closest to your hand. Be not led astray by specious tongues that strive to convince you that there is some better, some quicker way.

T.T. I, 62

8. For you can no more reach the height of development, alone, than one of a hive of bees can attain to the stature of a man by itself.

T.T. I, 173

9. Truth does not attract falsehood, or falsehood attract truth; one is antagonistic to the other.

T.T. I, 309

October-cont.

10. Let no word of scorn pass thy lips regarding thy brother's faults. Throw the mantle of charity about him and protect him. Remember, thoughts are things.

H

11. No religion can be true that does not embrace and make provision for the natural life and evolution of every creature and thing in manifestation in that particular cycle.

T.T. I, 40

12. There is but one Source, call it Atma, call it god or what you will, for all that Is; one Life in which all the myriad lives live, move, and have their being; hence the Fatherhood-Motherhood of God and the Brother-Sisterhood of Man.

The Temple of the New Age. F.W.

13. Supply is the capacity of the Divine Creator to administer to all that He has created.

H.E.F.

14. You have earned the right to accept or reject the Golden Rule. You cannot evade it.

Karma. H.E.F.

15. The Fire thou dost feed to scorch another will consume thee in its flames.

T.T. II

16. A pure life does not mean simply non-gratification of lust. It means purity of motive, above all else; then, purity of mind and body.

T.T. 2nd Series, 20-21

17. Until we are able to perceive the truth intuitively from a higher source by taking the statements of others or the messages from a higher source into the Silence and permitting the light of Soul to shine through and lighten the hidden places, we are at the mercy of the destructive forces of life.

Paper by H, 1898

18. The Basic Principle of Brotherhood is revealed in the universally acting Law of the interdependence of all forces, lives, atoms and worlds.

T.T. Basic Principles

October-cont.

19. The power of concentration is the reward of a life time of hard work. "If you will not work, neither shall ye eat," applies as naturally to the mind as to the physical plane.

T.T. 2nd Series, 66-67

20. A spiral spring beginning with a point and gradually enlarging until seven circular sweeps are manifested is a perfect symbol of evolutionary life.

T.T. 2nd Series, 58

21. Find the abstract consciousness in yourself, and everything will tell you Truth without words.

Master's Message, 1933

22. The finer spiritual forces, which are intangible, imponderable, invisible and inaudible constitutes the world of reality, which is the essence or soul of matter.

Message to Convention, 1933

23. There is but one God, but one Life, but one Ultimate, and we are That.

O.B. 1st Series, 3-4

24. Someone has said that the only difference between the units of the human race is a matter of time, some of those units are older than others.

Theo. St. VI, Sl 6, Com.

25. The Supreme Creator of the Universe has implanted a spiritual seed, a fundamental desire for righteousness, like unto His own, in the heart of every human being.

H. Artisan, Feb. 1969

26. It is a well known fact that the higher the development of a human being, the finer and more subtle are the temptations which beset him, and the same rule must hold good in a race as a whole.

Theo. St V, Sl 3, Com. 3, The Creation of the Universe

27. Would you hear what I would speak? Then seek within,

R.F. 3 (8)

28. Give back to God the things that are His own, and thou shalt have their value back a thousand fold.

Mt.T. II, 170

October-cont.

29. Look within and thou shalt know.

Mt.T. II, 155

30. Be thy Better Self, and let none stir thee save as thou thyself wouldst be so stirred. Be thy Better Self, and in so being thou shalt have power and mastery over All That Is.

R.F. 25 (55)

31. There is a spiritual basis for every atom of matter, and only the spiritual man, the pure minded, the self-sacrificing, world-embracing man can unite his conscious selfhood with the spiritual basis of that matter, and in the marriage so completed bring forth the fruit of that union- creative power, reconstructive, revealing power.

T.T. I, 305

NOVEMBER

HONESTY

The simple things, the simple words, the simple deeds of daily, hourly life, hold treasures vast beyond computing, for in these treasures lie the first faint shadowing, the first beginnings of the seed of all the flowers of spirit – the seed of the Eternal.

Mt.T. II, 195

NOVEMBER

HONESTY

1. Sweeping are the Fires of purification, and they shall not cease until their work is finished.

R.F. 17 (36)

2. Be merciful, O God, to all mankind; to all who are unknown to us, yet who are loved and sorrowed o'er as we now love and sorrow o'er our own.

Mt.T. II, 152

3. God reveals Himself to soul by aspiration and revelation. The same law, the same motion, rules both body and soul. Life is a unit, indivisible. Consciousness alone differentiates.

Mt.T. II, 184

4. The Winds of Life sweep at certain periodical intervals for the same reason and even greater exactitude than the winds of outer nature blow, that whatever be withered, useless, dead and obstructing the way of growth, may be swept from the Path that the new and better may live and bloom.

R.F. 5 (12)

5. It is the Hero Path of Life you walk.

R.E. 9. (19)

6. The Law of Spiritual Development, the One Eternal Law of Nature, that always tends to adjust contraries and bring about final harmonies, the Law of Spiritual Development superseding the physical and purely intellectual, shall free mankind from its false Gods and finally bring it to the point where it shall find itself Self-Redeemed.

R.F. 12 (27)

7. But Life is Law, and Law gives naught for naught.

Mt.T. I, 155

8. When man is more than man he stands revealed as Christ to those who having eyes may see.

Mt.T. 198

9. The Law fulfilled will open up the path to God, now closed and barred by self.

Mt.T. 1, 271

November-cont.

10. Life in action is never singular; it is always dual.

T.T. 1, 581

11. The action of Karmic Law in the affairs of nations and men, as in the Cosmos, is of all things most interesting, though too often incomprehensible to the average student. In the depths of every living soul there resides a sense of abstract justice and a feeling of abhorrence toward its opposite, or what is commonly termed injustice, due to the operation of two poles of one inherent quality or state of substance which manifests as wisdom.

T.T. I. 66

12. To the soul is given the power of choice.

T.T. I, 532

13. No Avatar, no great leader of His people ever came to earth with an olive branch in His hand.

T.T. I, 267

14. That "Brotherhood" means literally all that is implied by the words, "Do unto others as you would that they should do unto you," is beyond controversy, and no one of you is so situated as to be unable to keep this Law; for it is a Universal Law and whoever violates it brings upon himself or herself the karmic action of that Law.

T.T. I, 20

15. Like not only seeks, but it finds like.

T.T. I, 306

16. The Law of compensation is exact; what we sow, that we must also reap. The wheel of the Gods grinds slowly, but it grinds exceedingly fine.

T.T. I, 91

17. Man pays in full for every opportunity Life offers him – not a jot or tittle less than the ultimate value of the opportunity.

T.T. I, 167

18. You must cleanse your own mind and make sure the reflections cast upon it by Divine Love are not intercepted by shadows of your own making, before you presume to judge your brother or sister, if so be you would become a true reflector of the Deific vibrations.

T.T. I, 167

November-cont.

19. The laws of Nature operate in perfect justice.

Ed. Mirror, H.E.F.

20. Human rights without responsibility are illusions.

Artisan, 1977, 10. H.E.F.

21. Maya – illusion – includes all that has beginning and end, Its opposite – reality – alone is changeless.

Theo. St. VII, Sl. 1, Com.

22. The shelter thou hast given the wayfarer will protect thee from the fiercest of life's storms.

T.T. II

23. You cannot get something for nothing, physically, mentally or spiritually.

Karma, H.E.F.

24. The Law of right can ne'er be thwarted long.

T.T. II

25. That which thou has sown, that shalt thou gather, whether it be in joy or sorrow, pain or peace.

T.T. II,

26. Man is a symbol made in the image of God. He is cosmos and is the Word made flesh on this plane of matter.

O.B. 2nd Series VIII

27. Do not look too far for the thing you are seeking most earnestly. You will generally find it close to you. The very longing has brought it. This is due to the Law of supply and demand.

B.F. 34

28. The middle path is the path of the Christ, the path of reconstruction. Standing firmly on this middle path, we have the power to draw on the extremes and use them intelligently and wisely and not be used by them.

Artisan, Sept.-Oct. 1920. W.H.D.

29. No form of organization can have a permanent existence without a spiritual base.

Artisan, Aug. 1919, 30. H

November-cont.

30. The whole world is but a mass reflection of inhabitants. Nothing that contradicts the Golden Rule may stand unexposed. The balance of good prevails.

The Temple. H.E.F.

DECEMBER

KNOWLEDGE

Yet God still lives by Whom all things were made, and every Christ-day draws thee closer to a day when, as a little child again, thou shalt behold the greatest Mystery of all – the birth and resurrection of the Christ within thy soul.

Mt.T. II, 93

DECEMBER

KNOWLEDGE

1. Contentment is the approval of the Gods, the mark and sign of Their Presence within him who possesses it; The Torch that lights to heights of Greatness.

Mt.T. II, 56

2. There are two among the qualities aspired to by every Chela of the Great white Lodge; qualities which are keys to the door between Mastery and endless servitude. One of those keys is Gratitude, the other is Loyalty.

Mt.T. II, 56

3. Stand still, O Soul, and take command o'er thyself and all that holds thee down.

Mt.T. II, 60

4. would you learn and admit your faults and make them good by better living? Then seek within.

R.F. 3 (8)

5. The race as well as the individual must grow by periods of intense activity, must be tested by conditions of severe strain, At such times they must hold an equilibrium by means of steady, strong, centralized power to stand still and wait for the storm to pass.

R.F. 5 (12-13)

6. White is the Wall which guards the Inner Court of the Soul, the Home of the Christ, the Place of Peace and Power.

R.F. 10 (23)

7. Child of Eternity! Seek well and listen! List till the rhythmic vibration, the life-beat of God, strikes thine ear.

Mt.T. 118

8. With the passing of the storm gather up the fragments of strength and courage, and stand up; keep thy feet on the ground.

Mt.T. 101

9. Only within God's Heart canst thou find thy true self, and all things that are thine own.

Mt.T. I, 185

December-cont.

10. Deep calls to deep always. Divinity doth seek Divinity where e'er it may be found.

Mt.T. I, 197

11. Again has the heart of the Christos freed the forces of love and compassion upon the people of a divided, stricken world.

Mt.T. II, 36

12. Commune with thy God, thy Higher Self, and thine own Soul, for in that communion is thy strength, thy fortitude.

Mt.T. II, 47

13. Instability and change may be thy brother's pleasure, but they should find no place in one whose feet are strongly set upon the Path of God.

Mt.T. I, 52

14. Mystery of Mysteries art thou; truly, thy name is Legion, thy nature Incomprehensible.

Mt.T. I, 53

15. In the battle between pleasure and pain is born Endurance.

T.T. 582

16. Let the mind of man reach out over the Universe in any direction where the great upward evolutionary forces are in full control, and it will find no evidence of that separateness which is the curse of the human race.

T.T. 582

17. Know ye not that the spiritual man cometh to birth in the silence, coldness and darkness of the Soul's mid-winter, as doth the new life of the tree which seemeth cold and dead, whilst within the shelter of trunk and branch a new life stream is rising, which shall bring forth healing and beauty when the long winter be passed?

Mt.T. 31

18. It is ever he who is willing to lose his life that shall find it.

Mt.T. 31

19. After the whirl-wind cometh the low sweet Voice which speaks Peace to all creatures; out of travail cometh New Birth.

T.T. 423

December-cont.

20. It is only by some understanding of the minutiae of life that it is possible for man to gain any satisfactory idea of the greatness of life.

T.T. 449

21. Every unselfish desire is a reflection of a similar desire in the Mind of God.

T.T. 533

22. There is an Angel in the heart of every human being.

T.T. 534

23. Truth and falsehood cannot unite. No disciple can be true to God and false to his brother at the same time.

T.T. 272

24. Nothing is mine; nothing is thine, all things are ours.

T.T. 15

25. The Light of the world is the Christ, the sun that makes of darkness a thing lived through, a consciousness unawakened.

Temple Purpose. H.E.F.

26. The mind of god is mirrored in the mind of man, and he who would know god must first know man.

Mt.T.

27. There is but One Great Source of Light and it endures forever. It contains all resources for your every need, on every plane of being, and you are never without access to that Light if you turn your consciousness to it. It is all powerful, all sufficient, and overcomes all things.

Message to Convention, 1933

28. Loyalty to vows is the crown of the warrior, underhandedness the noose for the traitor.

R.F. 48 (101)

29. There is but One True Light, one only, straight ahead, which shines through thicket and mire and fog - steady, clear, calm, high. Keep your gaze on that.

R.F. 38 (83) - Artisan 1980, Master M

30. No man has ever found God by way of his intellect, but the path from his heart is straight and always wide open.

T.T. 182

December-cont.

31. That which imparts life, sustains life – and Love is Life.

Mt.T. I, 37

